Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office	KSAMEG 1-1-9A
P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVIS	ION
P.O. Box 2088 DISTRICT II	WELL API NO. 30-025-31760
DISTRICT III	5. Indicate Type of Lease STATE FEE X
1000 Rio Brazos Rd., Azzec, NM 87410	6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BAC DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	CK TO A 7. Lease Name or Unit Agreement Name
1. Type of Well: OR OAS WELL X OTHER	J.L. Barr
2. Name of Operator Me-Tex Supply Company	8. Well No.
3. Address of Operator	9. Pool same or Wildcat
P.O. Box 2070, Hobbs, NM 88241	Eumont Yates 7 Rvrs. Queen
4. Well Location	Zamone races / Rvis. Queen
Unit Letter M: 760 Feet From The South Line and Section 24 Township 19 South Range 36 Ea 10 Elevation (Show whether DF, RKB, RT, GF	st NMPM Lea C
3761.4	
11. Check Appropriate Box to Indicate Nature of No.	otice, Report, or Other Data
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL W	_
TEMPORARILY ABANDON CHANGE PLANS COMMENCE	DRILLING OPNS. PLUG AND ABANDONMENT
DILL OD ALTER CARNES	T AND CEMENT JOB X
OTHER: OTHER:	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent describ) SEE RULE 1103.	lates, including estimated date of starting any proposed
11-1-92 - Ran 30 Jts. 8-5/8" 23# Surface Casing total 13 550 SX 'C' with 6% gel - 2% CaCl², 1/4# Cello-CaCl². Circulate 150 SX to surface. Plug down casing 800#/30". Drill out 6:00 a.m. 11/1/92. 11-6-92 - Ran 109 Jts. 5-1/2" 15.5# Production Casing 38 425 SX lite 'C' with #3 Hi-Seal + 3# salt and 5# Salt. Plug down 3:00 p.m did not circulated 1200#/5".	-Seal and 200 SX 'C' with 2% on 10:15 p.m. 10/31/92. Test 865' set @ 3850'. Cement with 250 SX 'C' with 1/27 CF-14 &
I hereby certify the in information above all rot and complete to the best of my knowledge and belief. SIGNATURE TITLE Vice-	President DATE 11-6-92
(Thus space for State Use)	
PRICINAL MENED BY JERRY SEXTON!	MAN A A YOU
DISTRICT I SUPERVISOR TITLE	DATE NOV 0 9 '92