

UNITED STATES  
N.M. Oil Cons. Division  
DEPARTMENT OF THE INTERIOR  
1625 N. French Dr.  
BUREAU OF LAND MANAGEMENT  
Hobbs, NM 88240

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

5. Lease Serial No.  
**NM 89889**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
**Tomahawk 28 Fed Com #1**

9. API Well No.  
**30-025-31895**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**Jetta Operating Co., Inc.**

3a. Address  
**777 Taylor St., Suite P1-D  
Fort Worth, TX 76102**

3b. Phone No. (include area code)  
**(817) 335-1179**

10. Field/ Pool or Exploratory Area  
**Salt Lake, S. (Morrow)**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1980' FWL & 1650' FNL, Unit F, Sec 28-T20S-R33E**

11. County/Parish, State  
**Lea County, NM**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1. MIRU Electric line.
2. Cut tail pipe assembly at 13455'
3. Acidize & frac perforations 13525'-13532'
4. Flow test well
5. Return well to production

APPROVED FOR 3 MONTH PERIOD  
ENDING 6/7/03

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed) **David Patterson**

Title  
**Operations Manager**

Signature

Date  
**2/21/03**

BELOW SPACE IS FOR BUREAU OF LAND MANAGEMENT USE

Approved by

Title

APPROVED

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

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Title 18 U.S.C. Section 1001 and Title 43 CFR U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction.

GWW

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