Form 3160-5 (August 1999)	FORM APPROVED OMB No. 1004-0135 Expires November 30, 2000							
SUNI	5. Lease Serial No.							
Do not use this	form for proposals to drill or Form 3160-3 (APD) for .	to re-enter an abandoned v such proposals	vell. Use	NM 89889				
			- 5 ANN SOLD & Reacting (Sa	6. If Indian, Allotee or	Tribe Name			
	ATE - Other instruction	s available on requ	est	7. If Unit or CA/Agreer	ner.t, Name and/or No.			
1. Type of Well □ Oil Well ▲ Gas Well □	Other			 Well Name and No. Tomahawk 28 Fed Com #1 				
2. Name of Operator	9. API Well No.							
Jetta Operating Co., I	30-025-31895							
3a Address 777 Taylor St. Fort Worth, T		3b. Phone No. (include an (817) 335-1179	ea code)	10. Field/ Pool or Exploratory Area Salt Lake, S. (Morrow)				
4. Location of Well <i>(Footage, Sec., T</i> 1980' FWL & 165	11. County/Parish, State Lea County, NM							
12. CHECK AP	E, REPORT OR OTHER DATA							
TYPE OF SUBMISSION		ТҮРЕ	OF ACTI	ON				
Notice of Intent	Acidize	Deepen		ion (Start/Resume)	□ Water Shut-Off			
□ Subsequent Report	□ New Construction	□ Reclama	lete	Well Integrity Other				
□ Final Abandonment Notice	□ Change Plans □ Convert to Injection	 Plug and Abandon Plug Back 	□ Tempora □ Water D	arily Abandon Pisposal				
Attach the Bond under which following completion of the i testing has been completed. determined that the site is rea 1. MIRU Electric	line.	ly, give subsurface locations ar ide the Bond No. on file with H results in a multiple completio filed only after all requiremen	id measured a BLM/BIA. Ro n or recomple is; including r	and true vertical depths of equired subsequent reports etion in a new interval, a F reclamation, have been cor	all pertinent markers and zones. shall be filed within 30 days orm 3160-4 shall be filed once npleted, and the operator has			
	sembly at 13455'		PROVE		MONTH PERIOD			
 Acidize & frac Flow test well 	perforations 13525'-13	ENI	DING	6/7/03				
5. Return well to p	production							
14. I hereby certify that the foregoing in Name (Printed/Typed) Date (Date (Da	is true and correct vid Patterson	Title Ope	rations M	lanager				
Signature		Date	2/21/	03				
	BELOW SPACE IS FOR	BUREAU OF LAND N	IANAGE	MENT USE	E State State			
Approved by		Title	4	PPROVE	Date			
Conditions of approval, if any, are attac or certify that the applicant holds legal of lease which would entitle the applicant	or equitable title to those rights in the to conduct operations thereon.	e subject		MAR 7 2003 Se				
Title 18 U.S.C. Section 1001 and Title Unitied States any false, fictitious or fra	43 CFR U.S.C. Section 1212, make adulent statement or representations	it a crime for any person know as to any matter within its juris	ingly and wi	Hfully to make to any depa	rtment or agency of the			
GWW								

COMPANY								FIELD				WELL NAME				
JETTA OPERATING						SOUTH SALT LAKE				TOMAHAWK 28 FED #1						
COMPANY REP.							SIZE WEIGHT GRADE			THREAD TYPE COMPLETION FLUID IN CASING						
						IN	T CASING	8 5/8	32	к	BT&C					
COUNTY			S	TATE				SIZE	WEIGHT	GRADE	THREAD	TUBING WT.	LOWER	MIDDLE	UPPER	
LEA			N	M			CASING	5 1/2	17	N&S	LTC	ON				
	1					т	UPPER	SIZE	WEIGHT	GRADE	THREAD	ТҮРЕ	LOWER	MIDDLE	UPPER	
	2					U	UFFER					LATCH				
						В	MIDDLE	SIZE	WEIGHT	GRADE	THREAD	OPERATOR'S NA	ME	·	TICKET NO.	
						1										
						N	LOWER	SIZE	WEIGHT	GRADE	THREAD		DATE		ELEV	
						G		2 7/8	6.5	P105	CS	PF	ROPOSED			
						ITEM	DEPTH	LENGTH	JTS		<u> </u>	DE	SCRIPTION	l		
						Α	533.00					94# BT&C W/200 SX				
					Α	В	3,425.00			 		13 3/8" 68# K55 BT&C W/2750 SX				
						<u>с</u>	5,324.00	ł		<u> </u>		4 K55 LT&C W	/660 SX			
					D	7,480.00	· · ·			TOC						
					E	11,898.00				DV TOOL						
						· · · · · · · · · · · · · · · · · · ·	14,177.00					PBTD				
						G	14,258.00				TD					
						1	0.00	17.50								
						2	17.50	30.70	1		ELEVATIO	UN # CS P105	-			
				B	et het N	3	48.20	30.70			1	AS REQUIRE				
					•	4	53.00				1	# CS P105	0			
						5	10,800.00					L PACKER	·····			
						6	10,810.00				2 7/8" J55					
						7	10,820.00				BAKER F					
						8	10,821.00	<u> </u>			RE-ENTR					
						9		1				RF 10,832'-10	850', 10.85	57'-10.870'		
										İ),905', 10,975'				
						10	13,400.00				CIBP W/2	0' SAND				
						11	13,437.00				BWB PAC	KER W/SBE				
						12	13,600.00				DROPPE	OVAN GUN				
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COMPANY				FIELD				WELL NAME				
JETTA OPERATING	SOUTH SALT LAKE				TOMAHAWK 28 FED #1							
COMPANY REP.	1		SIZE WEIGHT GRADE			THREAD	TYPE COMPLET					
		IN	T CASING	8 5/8	32	ĸ	BT&C					
COUNTY	STATE			SIZE	WEIGHT	GRADE	THREAD	TUBING WT.	LOWER	MIDDLE	UPPER	
LEA	NM		CASING	5 1/2	17	N&S	LTC	ON	23M			
		т	UPPER	SIZE	WEIGHT	GRADE	THREAD	TYPE	LOWER	MIDDLE	UPPER	
2		U B		SIZE	WEIGHT	GRADE	THREAD	LATCH OPERATOR'S NA	J ME		TICKET NÓ.	
		l I	MIDDLE	SIZE	WEIGHT	GRADE	THREAD				ELEV	
		N G	LOWER	2 7/8		P105	CS	8	DATE //20/2002		ELEV	
		ITEM	DEPTH	LENGTH	JTS	ID		L	SCRIPTION		L	
		A	533.00	1			20" 94# B	20" 94# BT&C W/200 SX 13 3/8" 68# K55 BT&C W/2750 SX 8 5/8" 32# K55 LT&C W/660 SX				
	A	В	3,425.00			-						
		с	5,324.00		1		1					
		D	7,480.00				TOC DV TOOL PBTD					
		E	11,898.00		-	1						
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		G	14,258.00	+.			тр	······································				
				1		<u> </u>						
		1	0.00	17.50			ELEVATI	 ON				
		2	17.50	30.70	1		t	# CS P105				
	B	3	48.20	4.80	1			# CS P105				
		4	53.00	13,384.29	429	ł — —	<u> </u>	# CS P105	· · · · ·			
		5	13,437.29	10,004.20	1		†	/8" CROSS O	/EP			
		Ŭ	10,407.20			<u> </u>	J LATCH					
		6	13,437.00			<u> </u>	BWB PAC		· · · ·			
			10,407.00	9.81		<u> </u>	2 3/8" PU					
		<u> </u>	13,449.00	9.01		1.875	X NIPPLE		-			
			10,443.00	10.00		1.075	2 3/8" PU		· · · · · ·			
			13,460.00	10.00		1.791	XN NIPPL		· <u>·</u>			
			10,400.00	10.04		1.751	2 3/8" PU		· · · ·	<u> </u>		
	Tota and			1.98			t	ED ISO TOOL				
				30.24	1		2 3/8" 4.7		······································			
			† ·	0.85	·		CROSS C					
			<u> </u>	13.95			2 7/8" PU					
	C		13,522'	5.60	· · · · ·			LEASE FIRE I				
1993		7						525'-13,532'		<u> </u>		
		Ē						D VANN GUN				
		8	13,622'	<u> </u>			TOC	D VANN GON				
		9	13,657'			· · · ·		KER AND VA	NN ASSV			
		10						RF 13,710'-13		a x FLOG		
	1999) 1999 E	<u> </u>	<u>†</u>	<u> </u>				D VANN G UN	<u></u>		{	
3		11	<u> </u>				TOC					
4		12						KER AND VA				
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