|   |   | N.N   | I Oil Cons  | • <b>3*</b>  |   |
|---|---|---|---|--|---|
|   | UNITED STATES<br>DEPARTMENT OF THE INT<br>BUREAU OF LAND MANAGE   |   | x 1980<br>obs. NM 88241   | FOF<br>OMI<br>Exp  | RM APPROVED<br>B No. 1004-0135<br>ires July 31, 1996  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |   |   |   | 5. Lease Serial No.<br>NM 89889  |   |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.   |   |   | 6. If Indian, Allottee or Tribe Name<br>N/A   |  |   |
| SUBMIT IN TRIPLICATE - Other Instructions on reverse side   |   |   |   | 7. If Unit or CA/Agreement, Name and/or No.  |   |
| . Type of Well Oil Well Gas Well Other  |   |   |   | N/A  |   |
| 2. Name of Operator<br>Mitchell Energy Corporation  |   |   |   | 8. Well Name and No.<br>Tomahawk "28" Fed. Com. #1<br>9. API Well No.                      |   |
| Ja. Address         77387-3b. Phone No. (include area code)           .0.Box 4000, The Woodlands, Texas 4000         713 377 5855   |   |   |   | 30-025-31895   |   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |   |   | 10. Field and Pool, or Exploratory Area<br>Salt Lake, S. (Morrow)                          |   |
| 1980' FWL and 1650'FNL Unit F, Sec. 28, T205, R33E  |   |   | 11. County or Parish, State<br>Lea County   |  |   |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE D  |   |   |   | I New Mexi   | ico   |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION   |   |   |   |  |   |
|   | Acidize   |   |   |  |   |
| Notice of Intent  | Alter Casing  | Fracture Treat  | Reclamation   | VResume)   | Water Shut-Off<br>Well Integrity  |
|   | Casing Repair C<br>Change Plans   |   | Recomplete  | ū  | Other   |
| Final Abandonment Notice  | Convert to Injection  |   | U Temporarily At<br>Water Disposal  | andon  |   |
| following completion of the inv<br>testing has been completed. F<br>determined that the site is ready<br>1/8/98 MIRU SLU. RIH w<br>1/9/98 Load TBG w/35 I<br>1/13/98 MIRU WOU ND 50<br>PKR @ 13,657'<br>1/14/98 RU ELU. RIH w<br>P-105 TBG. Spa<br>1/15/98 ND BOP NU 5000 | the work will be performed or provid<br>volved operations. If the operation re<br>inal Abandonment Notices shall be for<br>for final inspection.)<br>w/"xx" plug & set in<br>BBLS KCL & tested to<br>DOO PSI tree. NU BOP'<br>POOH RIH w/GR-CCL to<br>/TCP ASSY, PKR ASSY &<br>aced out & landed TBG<br>D PSI tree. Swabbed d<br>6SPF. 43 holes | "XN" nipple @<br>2000 PSI<br>s. POOH w/2 7/<br>ool w/GR-JB to<br>HES "BWB" PKR<br>w/23,000# com | with BLM/BIA. Requ<br>letion or recompletion<br>ements, including recl<br>13,681 POOH<br>8" P-105 TBG<br>13,550, POOH<br>5. Set @ 13,4.<br>pression.<br>Dropped firit | ue vertical depths of<br>ired subsequent rep<br>in a new interval, a<br>amation, have been | Fall pertinent markers and zones.<br>orts shall be filed within 30 days<br>Form 3160-4 shall be filed once<br>completed, and the operator has<br>Ded 35' CMT on "BWB'<br>J-Latch & 2 7/8" |
| •   |   |   |   |  |   |
| 14. I hereby certify that the forego<br>Name (Printed/Typed)  | ipt is true and correct   | Title   |   |  |   |
| Mark Frasen   | A   |   | Sr. Engineer  | ing Technic  | ian   |
| Signature   |   | Date  | 1/20/98   |  | · · · · · · · · · · · · · · · · · · ·   |
|   | THIS SPACE FO   | OR FEDERAL OR S   |   | E  |   |
| Approved by ACCEPTED  | DAVID R. GLASS  |   | tle   | Date   |   |
| Conditions of approval, that,   | editable Approval of this notice<br>gal or equitable title to those rights<br>o conduct operations thereon.   | does not warrant or O<br>in the subject lease   | ffice   |  |   |

Title 18 U.S.C. Section 1001, march it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious o fraudulent statements of representations as to any matter within its jurisdiction