

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies  
DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-105  
Revised 1-1-89

|                                                                                                     |  |
|-----------------------------------------------------------------------------------------------------|--|
| WELL API NO.<br>30-025-32025                                                                        |  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |  |
| 6. State Oil & Gas Lease No.                                                                        |  |
| 7. Lease Name or Unit Agreement Name<br><br>SHELL STATE                                             |  |
| 8. Well No.<br># 1                                                                                  |  |
| 9. Pool name or Wildcat<br>EUMONT Y,SR,Q (PRO GAS)                                                  |  |

|                                                                                                                                                                                                                           |                                 |                                            |                                                  |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------|--------------------------------------------------|----------------------------------------|
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                                                                                                                                                                            |                                 |                                            |                                                  |                                        |
| 1a. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                                 |                                 |                                            |                                                  |                                        |
| b. Type of Completion: NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DEEP RESVR <input type="checkbox"/> OTHER _____ |                                 |                                            |                                                  |                                        |
| 2. Name of Operator<br>MERIDIAN OIL INC.                                                                                                                                                                                  |                                 |                                            |                                                  |                                        |
| 3. Address of Operator<br>P.O. Box 51810, Midland, TX 79710-1810                                                                                                                                                          |                                 |                                            |                                                  |                                        |
| 4. Well Location<br>Unit Letter E : 1980' Feet From The NORTH Line and 800' Feet From The WEST Line<br>Section 13 Township 20S Range 36E NMPM LEA County                                                                  |                                 |                                            |                                                  |                                        |
| 10. Date Spudded<br>7/29/93                                                                                                                                                                                               | 11. Date T.D. Reached<br>8/3/93 | 12. Date Compl. (Ready to Prod.)<br>9/3/93 | 13. Elevations (DF& RKB, RT, GR, etc.)<br>3552'  | 14. Elev. Casinghead                   |
| 15. Total Depth<br>3585'                                                                                                                                                                                                  | 16. Plug Back T.D.<br>3545'     | 17. If Multiple Compl. How Many Zones?     | 18. Intervals Drilled By<br>Rotary Tools<br>O-TD | Cable Tools                            |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>3363' - 3515' (Queen)                                                                                                                                |                                 |                                            |                                                  | 20. Was Directional Survey Made<br>YES |
| 21. Type Electric and Other Logs Run<br>DLL/MSFL/GR/WEL                                                                                                                                                                   |                                 |                                            |                                                  | 22. Was Well Cored<br>NO               |

|                                                    |               |           |           |                  |               |
|----------------------------------------------------|---------------|-----------|-----------|------------------|---------------|
| 23. CASING RECORD (Report all strings set in well) |               |           |           |                  |               |
| CASING SIZE                                        | WEIGHT LB/FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
| 8 5/8"                                             | 28#/K-55      | 423'      | 12 1/4"   | 300 'C'          | CIRC 38 SXS   |
| 4 1/2"                                             | 11.6#/K-55    | 3585'     | 7 7/8"    | 850 'C'          | TOC @ 520'    |
|                                                    |               |           |           |                  |               |
|                                                    |               |           |           |                  |               |

|                                                                             |     |        |              |                                                 |       |           |            |                                |  |
|-----------------------------------------------------------------------------|-----|--------|--------------|-------------------------------------------------|-------|-----------|------------|--------------------------------|--|
| 24. LINER RECORD                                                            |     |        |              | 25. TUBING RECORD                               |       |           |            |                                |  |
| SIZE                                                                        | TOP | BOTTOM | SACKS CEMENT | SCREEN                                          | SIZE  | DEPTH SET | PACKER SET |                                |  |
|                                                                             |     |        |              |                                                 | 2.375 | 3343'     |            |                                |  |
|                                                                             |     |        |              |                                                 |       |           |            |                                |  |
| 26. Perforation record (interval, size, and number)<br>3363' - 3515' (1SPF) |     |        |              | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. |       |           |            |                                |  |
|                                                                             |     |        |              | DEPTH INTERVAL                                  |       |           |            | AMOUNT AND KIND MATERIAL USED  |  |
|                                                                             |     |        |              | 3363-3515                                       |       |           |            | ACDZ W/1500GL 7 1/2% NEFE HCL, |  |
|                                                                             |     |        |              | FRCD W/55000 GL                                 |       |           |            | 50Q CO2 FOAM & 186000LBS       |  |
|                                                                             |     |        |              | 12/20 BRADY                                     |       |           |            | SAND                           |  |

|                                                                    |                        |                                                                                |                        |                       |                       |                                             |                        |
|--------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------|------------------------|-----------------------|-----------------------|---------------------------------------------|------------------------|
| 28. PRODUCTION                                                     |                        |                                                                                |                        |                       |                       |                                             |                        |
| Date First Production<br>9/1/93                                    |                        | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>FLOWING |                        |                       |                       | Well Status (Prod. or Shut-in)<br>PRODUCING |                        |
| Date of Test<br>9/10/93                                            | Hours Tested<br>24     | Choke Size                                                                     | Prod'n For Test Period | Oil - Bbl.<br>0       | Gas - MCF<br>1253 AOF | Water - Bbl.<br>0                           | Gas - Oil Ratio<br>N/A |
| Flow Tubing Press.<br>38                                           | Casing Pressure<br>125 | Calculated 24-Hour Rate                                                        | Oil - Bbl.<br>0        | Gas - MCF<br>1253 AOF | Water - Bbl.<br>0     | Oil Gravity - API - (Corr.)<br>N/A          |                        |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>SOLD |                        |                                                                                |                        |                       |                       | Test Witnessed By                           |                        |

|                                                                      |  |
|----------------------------------------------------------------------|--|
| 30. List Attachments<br>C103'S, INCLINATION REPORT, C104, C122, LOGS |  |
|----------------------------------------------------------------------|--|

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature 

Printed Name DONNA WILLIAMS

Title PROD. ASST.

Date 9/23/93

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

T. Anhy 1012  
T. Salt 1270  
B. Salt 2354  
T. Yates 2530  
T. 7 Rivers 2840  
T. Queen 3220  
T. Grayburg 3436  
T. San Andres  
T. Glorieta  
T. Paddock  
T. Blinberry  
T. Tubb  
T. Drinkard  
T. Abo  
T. Wolfcamp  
T. Penn  
T. Cisco (Bough C)

T. Canyon  
T. Strawn  
T. Atoka  
T. Miss  
T. Devonian  
T. Silurian  
T. Montoya  
T. Simpson  
T. McKee  
T. Ellenburger  
T. Gr. Wash  
T. Delaware Sand  
T. Bone Springs  
T.  
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T.  
T.

### Northwestern New Mexico

T. Ojo Alamo  
T. Kirtland-Fruitland  
T. Pictured Cliffs  
T. Cliff House  
T. Menefee  
T. Point Lookout  
T. Mancos  
T. Gallup  
Base Greenhorn  
T. Dakota  
T. Morrison  
T. Todilto  
T. Entrada  
T. Wingate  
T. Chinle  
T. Permian  
T. Penn "A"

T. Penn. "B"  
T. Penn. "C"  
T. Penn. "D"  
T. Leadville  
T. Madison  
T. Elbert  
T. McCracken  
T. Ignacio Otzte  
T. Granite  
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### OIL OR GAS SANDS OR ZONES

No. 1, from 3220 to 3436  
No. 2, from to  
No. 3, from to  
No. 4, from to

### IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from to feet  
No. 2, from to feet  
No. 3, from to feet

### LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To   | Thickness<br>in Feet | Lithology            | From | To | Thickness<br>in Feet | Lithology |
|------|------|----------------------|----------------------|------|----|----------------------|-----------|
| SURF | 1012 | 1012                 | REDBEDS & SS         |      |    |                      |           |
| 1012 | 1270 | 258                  | ANHY & SS & TRC SALT |      |    |                      |           |
| 1270 | 2354 | 1084                 | SALT & ANHYDRITE     |      |    |                      |           |
| 2354 | 2530 | 176                  | ANHY & DOLOMITE      |      |    |                      |           |
| 2530 | 3436 | 906                  | SS, SOLOMITE & ANHY  |      |    |                      |           |
| 3436 | 3600 | 164                  | DOLOMITE & SS        |      |    |                      |           |

RECEIVED

SEP 28 1993

OFFICE