

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
N.M. OIL CONS. COMMISSION
P.O. BOX 1980
HOBBS, NEW MEXICO 88240

Form approved:
No. 1004-0138
Expires December 31, 1991

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

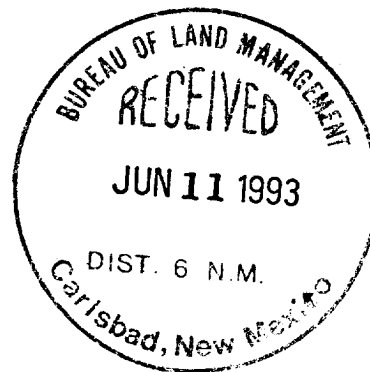
1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. EC-1804-88240	
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A	
2. NAME OF OPERATOR CHEVRON U.S.A. INC.		7. UNIT AGREEMENT NAME N/A	
3. ADDRESS AND TELEPHONE NO. P.O. BOX 1150, MIDLAND, TX 79702 ATTN: RORY MATTHEWS (915) 687-7812		8. FARM OR LEASE NAME, WELL NO. EUNICE MONUMENT SOUTH UNIT B #925	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 1980' FSL & 920' FWL UNIT L		9. API WELL NO. 30-025-32122	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* 5 1/2 MILES SOUTH SOUTHWEST OF MONUMENT NEW MEXICO		10. FIELD AND POOL, OR WILDCAT EUNICE MONUMENT / GRAYBURG	
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. 1,980' (Also to nearest drilg. unit line, if any)		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC. 24, T20S, R36E	
16. NO. OF ACRES IN LEASE 2960		12. COUNTY OR PARISH LEA	
17. NO. OF ACRES ASSIGNED TO THIS WELL 40		13. STATE NEW MEXICO	
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. N/A		19. PROPOSED DEPTH 4,500'	
20. ROTARY OR CABLE TOOLS ROTARY		21. APPROX. DATE WORK WILL START* ASAP	
21. ELEVATIONS (Show whether DF, RT, GR, set.) GLE: 3557.0		22. APPROX. DATE WORK WILL START* ASAP	

Lea County Controlled Water Basin

PROPOSED CASING AND CEMENTING PROGRAM				
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	M-50, 8 5/8"	23 #	1,200'	CIRCULATED
7 7/8"	K-55, 5 1/2"	15.5 #	4,500'	CIRCULATED - SEE STIPS.

MUD PROGRAM: 0'-1,200' FRESH WATER SPUD MUD.
1,200'-4,500' BRINE WATER STARCH 10#.

BOPE EQUIPMENT: 2000 PSI WORKING PRESSURE, SEE ATTACHED CHEVRON CLASS II BOP DRAWING.



Approval Subject to
General Requirements and
Special stipulations
Attached

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new production zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

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SIGNED P.R. Matthews TITLE TECHNICAL ASSISTANT DATE 6/8/93

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____
Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY BT Scott Powers TITLE AREA MANAGER DATE 7-12-93
*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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RECEIVED

JUL 14 1993

WILLIAMS
OFFICE