

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. 30-025-32163	
5. Indicate Type of Lease STATE ☐ FEE ☒	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name Frances Evelyn	
8. Well No. 1	
9. Pool name or Wildcat San Andres	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3579.7 GR	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER	2. Name of Operator Drum Energy
3. Address of Operator C/O Oil Reports & Gas Services, Inc., Hobbs, NM 88241-0755	4. Well Location Unit Letter <u>N</u> : <u>990</u> Feet From The <u>South</u> Line and <u>1740</u> Feet From The <u>West</u> Line Section <u>35</u> Township <u>19S</u> Range <u>38E</u> NMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3579.7 GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2/03/95 Pull production equip.

Set CIBP @ 6000'

Log & Perf: 4443' - 56', 4462' - 84', 4488' - 97'

2/04/95 Set PKR @ 4395', Acidize w/ 1500 gal. 15% NEFE

2/23/95 Perf. 4376.5, 4377.5, 4382.5, 4395, 4396.5, 4400, 4401, 4402, 4405.5, 4410.5, 4413.5, 4414.5, 4418, 4422, 4423, 4426.5, 4427.5, 4434, 4435, 4436, 4437, 4438, 22 holes set RBP @ 4441'

2/24/95 Acidize w/ 3000 gal. 15% HCL NEFE

3/17/95 Perf: 4317' - 4324' (1SPF), 4329.5', 4332.5', 4336', 4342', 4350.5', 4352', 4363-4366 (1SPF) Set RBP @ 4370'; Acidize w/ 2200 Gal 15% NEFE

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Laren Holler TITLE AGENT DATE 3/22/95

TYPE OR PRINT NAME LAREN HOLLER - AGENT

TELEPHONE NO. 505-393-2727

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

MAR 29 1995

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

→ A. Johnson 2/1/95 can