State of New Mexico

Submit 3 Copies to Appropriate District Office	Energy, Minerals and Natural Resources Department		Revised 1-1-49	
DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088		WELL API NO.		
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, New Mexico 87504-2088		30-025-32384 5. Indicate Type of Lesse	
DISTRICT III 1000 Rio Brazos Rd., Aziec, NIM 87410			STATE FEE X 6. State Oil & Gas Lesse No.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name BERTHA BARBER	
1. Type of Well: OR. GAS WELL WELL X	OTHER	***************************************		
2. Name of Operator	J		8. Well No.	
Marathon Oil Company	· · · · · · · · · · · · · · · · · · ·		13	
3. Address of Operator P.O. Box 552 Midland,	Tx. 79702		9. Pool same or Wildow Europat 4-5A-DN	
4. Well Location	70.02		COMONT & JK-CXX	
Unit Letter N :	330 Feet From The SOUTH	Lies and	1980 Feet From The WEST Line	
Section 32	Township 19-S Ra	age 37-E	NMPM LEA County	
	10. Elevation (Show whether GL: 3559 KB: 357			
11. Check	Appropriate Box to Indicate I		Leport, or Other Data	
NOTICE OF IN	ITENTION TO:	SUE	SSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	G OPNS. PLUG AND ABANDONMENT	
PULL OR ALTER CASING		CASING TEST AND C	EMENT JOB .	
OTHER:		OTHER: NEW WEL	L COMPLETION X	
MARATHON OIL COMPANY REC SUMMARIZED BELOW: 02-12	ENTLY COMPLETED THIS NEW N -94 NU BOP. TESTED BLIND R.	WELL USING COILED AMS TO 3800 PSI.	TBG AS PER THE HISTORY PERFED W/4 JSPF 3390-3508 JEEN PENROSE PERFS 3390-3508 W/	
45,000 GALS 70% QUALITY 0	2 Carrying 152,000# 16/30 m) TBG @ 3482'. ND BOP & COILE	IESH BRADY SAND.	RIH W/1.5" COILED TBG. TAGGED ED WELL UP TO FRAC TANK FOR	
I hereby certify that the information above is	true and complete to the best of my knowledge and	belief.		
SIGNATURE - toman link	<u> </u>	ADV. ENGNEERIN	G TECH. DATE 3-17-94	
TYPEORPRINT NAME THOMAS M. P	RICE		⁵ 5 1 _{TBLEFHONE NO.} 915/682−162	
(This space for State Use)		Orig. Signe Paul Ka	utz 1 9 1004	
ARMINOSTED BY		Geologi	DATE	

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APPROVED BY-

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