Submit 3 Copies to Appropriate District Office

APPROVED BY___

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office			_		_		
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 OIL CONSERVATION DIVISION P.O. Box 2088					20.005.00	0000	
DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210			30 - 025 - 32392 5. Indicate Type of Lease				
DISTRICT III				6 0 000	STATE	X FEE	<u></u>
1000 Rio Brazos Rd., Aztec, NM 87410				6. State Oil & Gas Lease No. B-1382-4			
SUNDRY NOTICES AND REPORTS ON WELLS							
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)				7. Lease Name or Unit Agreement Name			
1. Type of Well: OIL GAS WELL X WELL []	OTHER		North Monument G/SA Unit Blk. 2				
2. Name of Operator				8. Well No.			
Amerada Hess Corporation				12			
3. Address of Operator P. O. Box 840, Seminole, Texas 79360-0840				9. Pool name or Wildcat Eunice Monument Grayburg San Andres			
4. Well Location							<u> </u>
Unit Letter L: 1996	Feet From The SC	outh	Line and 75	Feet Fro	m The	WestL	Line
Section 18	Township 19S	Ra_	nge 37E	NMPM	Lea	Cour	nty
	10. Elevation (Show	w wheth	er DF, RKB, RT, GR, etc 3707.6' GL	:.)			
11. Check Appr	opriate Box to Ind	icate		Report or (<u>/////////////////////////////////////</u>	
Check Appropriate Box to Indicate Nature of Notice, NOTICE OF INTENTION TO: SUB					REPOR		
PERFORM REMEDIAL WORK	DI LIO AND ADAMOON						
	PLUG AND ABANDON		REMEDIAL WORK	[X]	ALTERING C	ASING	
FEMPORARILY ABANDON L	CHANGE PLANS	Ш	COMMENCE DRILLING	OPNS.	PLUG AND A	BANDONMENT	L
PULL OR ALTER CASING CASING TEST AND CE				MENT JOB			
OTHER:			OTHER:				
12. Describe Proposed or Completed Operation work) SEE RULE 1103.	ons (Clearly state all pertin	ent deta	ils, and give pertinent dat	es, including estim	ated date of sta	irting any propo	sed
7-17 thru 7-21-97 MIRU Tyler Well Svc. & TOH w/6-1/8" bit to 4069' & TOH - 4067' w/6700 gal. 15% NE w/TAC on 2-7/8" tbg. & set TIH w/pump & rods. RDPU, Test of 7-23-97: Prod. 54	OH. American Fracma FE DI HCL acid w/1. TAC at 3839' w/20, cleaned location &	aster .5% KS .000# resum	acidized Grayburg -SOL Micellar Solv tension. Removed ed pumping well.	San Andres O ent. Swabbe).H. fr. 390 d well. T	00'	
I hereby certify that the information above is true ar	id complete to the best of my kn	nowledge	and belief.				
SIGNATURE & Hallhule J	(_ TITL	Admin. Svc. Coor	rd.	DATE	7-24-97	
TYPE OR PRINT NAME R. L. Wheeler, J	<u>r</u>				TELEPHONE NO.	915 758-677	<u> 78</u>
(This space for State Us@RIGINAL SIGNED DISTRICT 1	BY CHRIS WILLIAMS SUPERVISOR				AL	J6 07 199	 17

______ TITLE ___

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