

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

J.M. OIL CONS. COMMISSION
P.O. BOX 1980
HOBBS, NEW MEXICO 88240

Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
NM89889

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Federal 9-6

9. API Well No.

30-025-32517

10. Field and Pool, or Exploratory Area

West Teas Y-SR

11. County or Parish, State

Lea, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Stevens & Tull, Inc.

3. Address and Telephone No.

P.O. Box 11005, Midland, TX 79702 (915) 699-1410

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1650' FNL and 990' FEL
Section 9, T-20S, R-33E

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Completion

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

5/25/94 - Perforate lower Yates from 3285' - 3288' (12 holes)
Acidize with 1000 gals. 15% NEFE - No Fluid Entry

5/26/94 - Perforate additional holes from 3288' - 3300' (12 holes)
Acidize with 1000 gals. 15% NEFE - No Fluid Entry

5/27/94 - Frac from 3285' - 3300' with 14,250 #20/40 sand + 6000 gals.
Xlink gel. 8 BPM, ATP=3000 PSIG Down tbq.

14. I hereby certify that the foregoing is true and correct

Signature [Signature]

Title Engineer

Date 5/31/94

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any:

RECEIVED

JUN 20 1994

**UDC HODDS
OFFICE**