State of New Mexico

Submit 3 copies to Appropriate District Office Energy, Minerals and Natural Resources Department Form C-103 Revised 1-1-89 ISTRIC [] OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 WELL API NO. P.O. Box 2088 DISTRICT II 30 025 32518 Santa Fe, New Mexico 87504-2088 P.O. Box Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease DISTRICT III STATE [FEE 🗌 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil / Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELL (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" 7. Lease Name or Unit Agreement Name (FORM C-101) FOR SUCH PROPOSALS.) VAN ETTEN. L OIL 1. Type of Well: GAS \boxtimes WELL **OTHER** 2. Name of Operator 8. Well No. **TEXACO EXPLORATION & PRODUCTION INC.** 14 3. Address of Operator 205 E. Bender, HOBBS, NM 88240 9. Fool Name or Wildcat SOUTHEAST MONUMENT ABO 4. Well Location Unit Letter M : 990 Feet From The SOUTH Line and 990 Feet From The WEST Township 20-S _ Range <u>37-E</u> NMPM LEA COUNTY 10. Elevation (Show whether DF, RKB, RT,GR, etc.) 3534 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSECUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK \times ALTERING CASING TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPERATION PLUG AND ABANDONMENT PULL OR ALTER CASING П CASING TEST AND CEMENT JOB OTHER OTHER: ACIDIZE 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting 8-11-98: MIRU. TIH W/WASH TIP ON 1 1/2 CT TO 7297'. CIRC W/N2. ACIDIZE VIA COILED TBG ABO 4 3/4" C.H. FR 7240-7020' W/4000 GALS 15% NE HCL GAS WELL ACID & 104,900 SCF N2. MAX-1063#. MIN-800#. AVG-500#. AIR-1.4 BPM. LOWER TOOLS TO 7397". JET HLE FOR 30 MINS. TOH W/TBG. LEFT FLOWING TO METER ON 19/64 CHOKE. FTP-115#. 8-20-98: ON 24 HR OPT. FLOWING 50 BO, 0 BW, & 216 MCF. GOR-4320. API GRAV-38@60. FINAL REPORT

| I hereby certify that the information above in true and complete to the book of my knowledge and belief. | |
|--|------------------------|
| SIGNATURE J. AXIMILI SIGNATURE Engineering Assista | nt DATE 9/2/98 |
| J. Denise Leake | Telephone No. 397-0405 |
| (This space for State Use) | |
| APPROVED BY TITLE | |
| CONDITIONS OF APPROVAL, IF ANY: | DATE |