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## State of New Mexico Energy, $M_{\rm Hood}$ als and Natural Resources Department

Form C-105 Revised 1-1-89 D

| DISTRICT I   | 3  |              | OII               | CON     | JSF                       | RVA        | TIO      | N DI      | VI              | SION  | WELL   | DI NO                        |                             |                | <del></del>                             |     |  |
|--|--|--------------|-------------------|---------|---------------------------|------------|----------|-----------|-----------------|---|--|------------------------------|-----------------------------|----------------|---|-----|--|
| DO Pay 1990 Hobbs NM 88240   |  |              |                   |         |                           |            |          |           |                 |   |  | WELL API NO.<br>30 025 32624 |                             |                |   |     |  |
| P.O. Box 1980, House, NW 60246  P.O. Box 2088  DISTRICT II  Conta Fo. Nov. Maying 97504 2099   |  |              |                   |         |                           |            |          |           |                 |   | 5. Indicate Type of Lease                            |                              |                             |                |   |     |  |
| P.O. Box Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088  |  |              |                   |         |                           |            |          |           |                 |   | STATE STATE  |                              |                             |                |   |     |  |
| DISTRICT III   |  |              |                   |         |                           |            |          |           |                 |   |  | 6. State Oil / Gas Lea       |                             |                |   |     |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410   |  |              |                   |         |                           |            |          |           |                 |   |  |                              |                             |                | 000000000000000000000000000000000000000 |     |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG   |  |              |                   |         |                           |            |          |           |                 |   |  |                              |                             |                |   |     |  |
| 1a. Type of Well:  OIL WELL ☑ GAS WELL ☐ DRY ☐ OTHER  b. Type of Completion:  PLUG DIFF OTHER  NEW WELL ☐ WORKOVER ☐ DEEPEN ☐ BACK ☐ RES. ☐ HORIZONTAL LATERAL |  |              |                   |         |                           |            |          |           |                 |   | 7. Lease Name or Unit Agreement Name  - WILLIAM WEIR |                              |                             |                |   |     |  |
| NEW WELL  WORKOVER  DEEPEN  BACK  RES. □ NONZONIAL LATERAL  2. Name of Operator  |  |              |                   |         |                           |            |          |           |                 |   |  |                              |                             |                |   |     |  |
| TEXACO EXPLORATION & PRODUCTION INC.   |  |              |                   |         |                           |            |          |           |                 |   | 8. Well No. 6  |                              |                             |                |   |     |  |
| 3. Address of Operator 205 E. Bender, HOBBS, NM 88240  |  |              |                   |         |                           |            |          |           |                 |   | 9. Pool Name or Wildcat  MONUMENT ABO                |                              |                             |                |   |     |  |
| 4. Well Location  Sufficiently Unit Letter N : 425 Feet From The SOUTH Line and 1830 Feet From The WEST Line  Range 36-E NMPM LEA COUNTY                       |  |              |                   |         |                           |            |          |           |                 |   |  |                              |                             |                |   |     |  |
| 10. Date Spudded<br>2/11/98  | TEL Edito dompir (Modal)   |              |                   |         |                           |            |          |           |                 | ns (DF & RKB, RT, GR, etc.) 14. Elev. Csghead |  |                              |                             |                |   |     |  |
| 15. Total Depth<br>9135'   | otal Depth 16. Plug Back T.D. 17. If Mult. Compl. How Many Zones? 18. In |              |                   |         |                           |            |          |           | ervals F        | Rotary Tools Cable Tools                      |  |                              |                             |                |   |     |  |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name  |  |              |                   |         |                           |            |          |           |                 |   |  |                              | 20. Was Dir                 | ectional       | Survey Ma                               | ade |  |
| 7419'-7540' ABO, 7322-9135' HORIZONTAL   |  |              |                   |         |                           |            |          |           |                 |   |  | YES                          |                             |                |   |     |  |
| 21. Type Electric and Other Logs Run   |  |              |                   |         |                           |            |          |           |                 |   |  | 22. Was Well Cored           |                             |                |   |     |  |
| N/A  |  |              |                   |         |                           |            |          |           |                 |   |  |                              | NO                          |                |   |     |  |
| 23.  |  |              |                   |         |                           | RECORD     | (Repo    | rt all S  | tring           | s set in                                      | well)  |                              | -                           |                |   |     |  |
| CASING SIZE WEIGHT   |  |              | LB./FT. DEPTH SET |         |                           |            |          | HOLE SIZE |                 |   | CE   | CEMENT RECORD                |                             |                | AMOUNT PULLED                           |     |  |
| 9 5/8  |  | 36#          | 1350' 1           |         |                           | 12         | 12 1/4"  |           |                 | 700   |  |                              | CIRC 131                    |                |   |     |  |
| 5 1/2  |  | 17#, 15.5#   |                   | 7850'   |                           |            | 7.7      | 7 7/8     |                 |   | 3000   |                              |                             | CIRC 627       |   |     |  |
|  |  |              |                   |         |                           |            |          |           |                 |   |  |                              |                             |                |   |     |  |
|  |  |              |                   |         |                           |            |          |           |                 |   |  |                              |                             |                |   |     |  |
|  |  |              |                   |         |                           |            |          |           |                 |   |  |                              |                             |                |   |     |  |
| 24.  |  |              | LINER             | RECORD  |                           |            |          | T =====   |                 | 25.   |  | TUBING R                     |                             |                |   |     |  |
| SIZE   |  | ТОР          | BO                | том     | S.                        | ACKS CEM   | IENT     | SCREE     |                 |   | SIZE   |                              | DEPTH S                     | SET            | T PACKER S                              |     |  |
|  |  |              |                   |         | _                         |            |          |           |                 | 2   | 7/8  |                              | 7241'                       |                |   |     |  |
|  |  |              | 1                 |         |                           |            |          |           |                 | ND OUG  | FERNOT   | UDE 0                        | FMENT OF                    |                | - FTO                                   |     |  |
|  |  |              |                   |         |                           |            |          |           |                 |   | FRACTURE, CEMENT, SQUEEZE, ETC.                      |                              |                             |                |   |     |  |
| 7419-7540' ABO, 7322-9135' OPEN HOLE DEPTH INTER' 7419'-7540'  |  |              |                   |         |                           |            |          |           |                 | IENVAL  | AMOUNT AND KIND MATERIAL USED  108,000 GALS 15% NEFE |                              |                             |                |   |     |  |
|  |  |              |                   |         |                           |            | -        | 7413-7    | 340             |   | 108,000  | GALS I                       | 5% NEFE                     |                |   |     |  |
|  |  |              |                   |         |                           |            | .        |           | -               |   |  |                              |                             |                |   |     |  |
| 28.  |  |              |                   |         |                           | PRODU      | CTION    | 1         |                 |   |  |                              |                             |                |   |     |  |
| Date First Production  | on<br>8/8/97   | Production N |                   |         | lift, pu                  |            |          |           | ıp)             |   |  |                              | Well Statu                  | s (Prod.       | or Shut-in                              | )   |  |
| Date of Test   | Hours  | s tested     | Choke Siz         |         | Prod'n For<br>Test Period |            | Oil - Bl | bl.       | Gas - MO        |   |  |                              | · Bbl.                      | 440 011 114110 |   |     |  |
| 3-25-98  | -25-98 24 HRS ow Tubing Press. Casing Pressure                           |              | Calculated 2      |         | <u> </u>                  |            | 62       | Gas       | 106<br>as - MCF |   | 230  |                              | 0il Gravity - API -(Corr.)  |                | L-(Corr.)                               |     |  |
| TIOW LUDING FIESS.   |  |              |                   | ur Rate | •                         | OII - DUI. |          | Gas - MI  |                 |   | Water - Bbl.   |                              | 511 Stavity - At 1 -(COII.) |                |   |     |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.) . Sold  |  |              |                   |         |                           |            |          |           |                 |   |  | Test V                       | Vitnessed By                | ,              |   |     |  |
| 30. List Attachmen   | t PHC  | ENIX SURVEY  |                   | 0       |                           |            |          |           |                 |   |  | -                            |                             |                |   |     |  |
| 31. I hereby certify   | ~  |              | on both side      |         | form i                    |            | complet  | te to the | best<br>SSIS    | of my kno                                     | wledge ar  | d belief                     | DATE                        |                | 7/20/09                                 |     |  |
| SIGNATURE  | 11 .1  |              |                   | KW.     | اال                       | LE         | 900      | y /\.     |                 |   |  |                              |                             |                | 7/20/98                                 | ,   |  |



TYPE OR PRINT NAME

J. Denise Leake

Telephone No.

397-0405