District I PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

4/24/97

(915) 686-6548

A ttached

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-101 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

| District IV<br>PO Box 2088, San | nta Fe, NM 8                           | 37504-208       | 38                 |                 |                  |   |  |                    | Е               | ]amen                     | DED REPORT               |  |
|---------------------------------|--|-----------------|--------------------|-----------------|------------------|---|--|--------------------|-----------------|---------------------------|--------------------------|--|
| APPLICA                         | TION                                   | FOR !           |                    |                 |                  | ITER, DEF                                   | EPEI   | N, PLUGB           | ACK,            |                           | DD A ZONE                |  |
| Conoc                           | Operator Name and Addre     Conoco Inc |                 |                    |                 |                  |   |  |                    |                 |                           | OGRID No.<br>005073      |  |
|                                 | sta Dr., S                             | Ste. 10         | woo                |                 |                  |   |  |                    |                 |                           | API Number               |  |
|                                 | nd, TX 7                               |                 |                    |                 |                  |   |  |                    |                 |                           |                          |  |
| 4 Prop                          | 4 Property Code                        |                 |                    | 5 Property Name |                  |   |  |                    |                 | 30-                       | -025-32697<br>6 Well No. |  |
| ,                               | 003098                                 |                 |                    |                 |                  | State A-19                                  |  |                    |                 |                           |                          |  |
| 7 Surface Location              |  |                 |                    |                 |                  |   |  |                    |                 |                           | 2                        |  |
| UL or lot no.                   | Section                                | Townsh          | ship Range         | Lot Idn         | Feet from the    | North/South 1                               | line   | Feet from the      | Fast/V          | Vest line                 | County                   |  |
| L                               | 19                                     | 198             |                    | 3               | 1760'            | South                                       |  | 624'               |                 | •                         |                          |  |
| L                               | <u> </u>                               |                 |                    |                 |                  |   | Ferent From Surface                              |                    |                 | West                      | Lea                      |  |
| UL or lot no                    | Section                                | Townsh          |                    | Lot Idn         | Feet from the    | North/South I                               |  | Feet from the      |                 | Vest line                 | T County                 |  |
|                                 |  |                 | "P   "             | D               | 1000110111       | I TOI US OO UU.                             | mic  | reet mom are       | Casu v          | vest iiiie                | County                   |  |
|                                 | <u> </u>                               | 9 Pro           | oposed Pool 1      | oposed Pool 1   |                  |   |  | 10 Propo           | red Pool        | <del></del>               |                          |  |
|                                 | Eumo                                   |                 | es 7 Rvrs Que      | ieen Gas        |                  | 10 Proposed Pool 2                          |  |                    |                 |                           |                          |  |
|                                 |  | 110 1 1111      | 5 / IC/15 X=       | <u> </u>        |                  | -   |  |                    | <del></del>     | <del></del>               |                          |  |
| 11 Work                         | 11 Work Type Code                      |                 | 12 Well Type Code  |                 | 13 Cable/Rotary  |   |  | 14 Lease type Code |                 | 15 Ground Level Elevation |                          |  |
| 1                               | N                                      |                 | G                  |                 | P                | R   |  | S                  |                 | 3645'                     |                          |  |
|                                 | ultiple                                | $\top$          | 17 Proposed Depth  |                 | 18 Formation     |   | <del>                                     </del> | 19 Contractor      |                 | 20 Spud Date              |                          |  |
| 1                               | N                                      |                 | 3720'              |                 | Que              | een   |  | NA                 |                 |                           | 4/30/97                  |  |
|                                 |  |                 |                    |                 | ed Casing an     |   | Prog   |                    |                 |                           | 7/30/2/                  |  |
| Hole Siz                        | <u>ze</u>                              |                 | Casing Size        |                 | ing weight/foot  | Setting De                                  |  | Sacks of           | Cement          |                           | Estimated TOC            |  |
| 12-1/4                          | 4"                                     |                 | 8-5/8"             | 2               | 3# M50           | 420'  |  | 35                 |                 | $\top$                    | suface                   |  |
| 7-7/8                           | ,11                                    |                 | 4-1/2"             | 11              | 1.6# K55         | 3730'                                       |  | 95                 | i0              |                           | surface                  |  |
|                                 |  |                 |                    |                 |                  |   |  |                    |                 |                           |                          |  |
|                                 |  |                 |                    |                 |                  |   |  |                    |                 |                           |                          |  |
|                                 |  |                 |                    |                 |                  |   |  |                    |                 |                           |                          |  |
| Describe the p                  | roposed pro                            | ogram. If       | this application   | n is to DEEP    | EN or PLUG BA    | CK give the data                            | a on the   | e present producti | ve zone         | and propos                | sed new productive       |  |
|                                 |  |                 |                    |                 | the Queen form   |   | ding t   | to the plan out    | Umad i          | the fall                  | ! <u>.</u>               |  |
| attachments                     | .s:                                    | I time .        | 011 101010         | / шиочь         | the Queen ton.   | llation accord                              | umg .  | to the plan out    | lilicu ii       | n the ion                 | owing                    |  |
| 2. Propose                      | ed Well Pl                             | lan Out         | ge Dedication      | n Plat (C-      | 102)             | Permit E                                    | Expir  | res 1 Year         | From            | i Appro                   | oval                     |  |
| 3. Cementi                      |  |                 | d Specification    | one             |                  | Date  | . Uni  | less Dilling       | y Unio          | iarway                    |                          |  |
| 7. 50                           |  |                 |                    |                 | m. Order NSP-    | 1706 (L)                                    |  |                    |                 |                           |                          |  |
| L                               |  |                 |                    |                 |                  | 1,00 (=,                                    |  |                    |                 |                           |                          |  |
| 23 I hereby certi               | ify that the ir                        | ıformatior      | n given above is t | true and comp   | lete to the best | OI  | L CO   | ONSERVA            | TION            | DIVIS                     | ION                      |  |
| of my knowledge<br>Signature:   | of my knowledge and belief. Signature: |                 |                    |                 |                  |   |  | ORIGINAL SK        | <del>ONED</del> | RY JERR                   | Y SEXTON                 |  |
| Printed name:                   |  | <del>-/-/</del> | MATUU              | 100             |                  | Approved by:  BISTRICT   SUPERVISOR  Title: |  |                    |                 |                           |                          |  |
| Title:                          | Jerry W. Hoover                        |                 |                    |                 |                  |   | <b>.</b>   | <u></u>            | <del></del>     |                           |                          |  |
| I lile:                         | Sr. C                                  | onserva         | ation Coordin      | nator           | A                | Approval Date: Expiration Date:             |  |                    |                 |                           |                          |  |
| Date:                           |  |                 | Phone:             |                 |                  | Conditions of Approval:                     |  |                    |                 |                           |                          |  |