

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-32708

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
ELLIOTT STATE

1. Type of Well:
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator
Marathon Oil Company

8. Well No.
7

3. Address of Operator
P.O. Box 552, Midland, TX 79702

9. Pool name or Wildcat
EUMONT/Y, SR, QN

4. Well Location
Unit Letter 0 : 660 Feet From The SOUTH Line and 1980 Feet From The EAST Line
Section 30 Township 19-S Range 37-E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
GL: 3606 KB: 3612

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: NEW WELL COMPLETION ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

NU BOP. TESTED BOP & CSG TO 4000 PSI. USING 120 DEGREE PHASED GUNS
PERF 3434-37, 3447-55, 3464-77, 3481-89, 3525-29, 3545-48, 3553-61, 3566-3570 W/2 JSPF
ACIDIZED DN CSG W/1000 GALS 7 1/2% HCL. FRACTURED W/108000 GALS 70 QUALITY CO2
FOAM & 325000 #12/20 BRADY SAND. ISIP 2250 40 MIN SIP 1225. FLOWED TO PIT TO CLEAN UP.
RUPU. BAILED SAND TO 3600'. RIH W/2 3/8" TBG TO 3511'. HUNG OFF TBG. ND BOP. NU WH.
SWABBED WELL & KICKED OFF TO FLOW LINE 12/17/94.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Thomas M. Price TITLE ADV. ENGIN. TECH. DATE 1/5/95

TYPE OR PRINT NAME THOMAS M. PRICE TELEPHONE NO. 915/682-1626

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE FEB 01 1995

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

JUN 3 9 10 5

THE HOBBS
OFFICE