CONDITIONS OF APPROVAL, IF ANY:

HNITED STATES

| UNITED STATES | |
|--|------|
| DEPARTMENT OF THE INTERIOR Hobbs, NM 88241 | 5. 1 |
| RUDEAU OF LAND MANAGEMENT | |

| Form 3160-3 (November 1983) (formerly 9-331C) | DEPARTMENT | ED STATES OF THE INTER LAND MANAGEMEN | P선(BSX#58 RIOR Hobbs, NM 8 VT | 14e) ns on 18241 | Sion Form approved. Budget Bureau Expires August 5. LEASE DESIGNATION L.C-064194 G. IF INDIAN, ALLOTTE | No. 1004-0136 31, 1985 | |
|--|--|---|---|------------------|---|---------------------------------------|--|
| 1a. TYPE OF WORK | <u> </u> | <u> </u> | | | _ <u>:</u> | | |
| DRI | LL 🗆 | _ □ DEEPEN □ PLUG BACK ☒ | | | 7. UNIT AGREEMENT NAME | | |
| b. TIPE OF WELL | | | INGLE MULTH | PLE [-] | S. FARM OR LEASE NA | WB | |
| 2. NAME OF OPERATOR | ELL A OTHER | | ONE L. ZONE | | - Unocal "8" Federal | | |
| Read & Stevens, Inc. | | | | | 9. WELL NO. | | |
| 3. ADDRESS OF OPERATOR | | | | | _#1 | | |
| | 8, Roswell, New | | | | 10. FIELD AND POOL, O | · · · · · · · · · · · · · · · · · · · | |
| 4. LOCATION OF WELL (Re At surface 7201 | eport location clearly and WL & 1980 FNL | in accordance with any t | State requirements.") | | Wildcat Bone | | |
| | | | | į | AND SURVEY OR AS | ELA. | |
| At proposed prod. zon | e | | | ĺ | Section 8 T20 | C_D3/F | |
| 14. DISTANCE IN MILES J | AND DIRECTION FROM NEAR | EST TOWN OR POST OFFIC | E 4 | | 12. COUNTY OR PARISH | | |
| 35 SE of Hobb | s | · | | | Lea County | New Mexico | |
| 10. DISTANCE FROM PROPO LOCATION TO NEAREST | | 16. NO | O. OF ACRES IN LEASE | | F ACRES ASSIGNED | · · · · · · · · · · · · · · · · · · · | |
| PROPERTY OR LEASE L (Also to nearest drig | INE, FT. | | 1920 | . İ | 40 | | |
| 18. DISTANCE FROM PROP- TO NEAREST WELL, DI OR APPLIED FOR, ON THE | RILLING, COMPLETED, | 19. P | OFFITH | 20. ROTAL | RY OR CABLE TOOLS | | |
| 21. ELEVATIONS (Show who | | <u> </u> | | <u> </u> | 22. APPROX. DATE WO | RE WILL START* | |
| | ,, | | | | ASAP | | |
| 23. | | PROPOSED CASING AND | CEMENTING PROGRA | <u></u> | _ ' | | |
| | | | | | all valor on covery | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | - | QUANTITY OF CEMENT | | |
| | | | | | | | |
| | | | | -1 | | | |
| w/a CIBP @12, | s, Inc. proposes 500' w/35' cmt c ested. A 6" 900 | n top. The Bone | Spring will t | | | | |
| | | | | | 一 | - | |
| | | | ACCEPTED | o 42000 | 6.23 | | |
| | | | OST 1 | 1.000 | | #1 #1 | |
| | | | | À | | $\epsilon \phi$ | |
| | | | | | <u> </u> | | |
| zone. If proposal is to o preventer program, if any | PROPOSED PROGRAM: If partition of the control of th | roposal is to deepen or p lig, give pertinent data o | lug back, give data on p n subsurface locations ar | resent produ | active zone and proposed and true vertical depth | i new productive s. Give blowout | |
| 81GNED | Condent. | TITLE | Petroleum Engin | eer | DATE August | 28, 1996 | |
| John (| al or State effice use) | | | | | | |
| This of the part 1 sact | | • | | | | | |
| PERMIT NO. | | | APPROVAL DATE | | | | |
| ADDDAUPD BY | | TITLE | | | DATE | | |