DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT H

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

Date

3/22/95

Telephone

688-4606

Attached

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

Form C-101 Revised February 10,1994

instructions on back Submit to Appropriate District Office

State Lease - 6 Copies

P.O. Box 2088

| DISTRICT IV P.O. Box 2088 | 8, Santa Fe, N | | | OR PER | | • | | aco 87504-20 R, DEEPEN, P | 088 PLUGBACK, OI | | AMEND | Lease - 5 Copies DED REPORT |
|--|--|--|----------------------|---|--|--|---|------------------------------|--|------------------------------|--------------------|--------------------------------|
| | | | _ | erator Name a | | | | | | | ² OGRI | RID Number |
| TEXACO E | EXPLORATIO | ON & PF | RODUC | STION INC. | | | | | | | | 2351 |
| P.O. Box 31 | 109, Midland | I Texas | 79702 | | | | | 30. | | | | lumber -32897 |
| 4 P | Property Code | , | | | | | roperty Nar | | | | | Vell No. |
| <u> </u> | 11099 | | | <u> </u> | | | STATE 'H | <u></u> | | | | 4 ! |
| | | | | | | ⁷ Surface | e <u>Loca</u> | tion | | | | |
| UI or lot no. | Section | | nship | Range Lot.ldn | | Feet From T | The N | North/South Line | Feet From The | | est Line | County |
| K | 32 | 19- | | 37-E | | 1980 | | SOUTH | 1850 | WE | EST | LEA |
| | | | | ⁸ Propos | sed Bottor | m Hole Loc | ation If | Different Fro | om Surface | | | |
| UI or lot no. | Section | Town | mship | Range | Lot.ldn | Feet From 1 | The N | North/South Line | Feet From The | East/W | /est Line | County |
| | EUMONT Y/ | | Proposed EVEN RIV | d Pool 1 IVERS, QUEEI | EN (PRO GAS | S) | | | ¹⁰ Proposed Po | xol 2 | | |
| | | | | | | | | | | | | |
| 1 | rk Type Code N | | | G G | | Rotary or 6 | | | ase Type Code S | ¹⁵ Gr | round Level | |
| ¹⁶ Multi | • | | 17 / | Proposed De | pth | 18 Formatio | | 19 C | Contractor | | ²⁰ Spud | J Date |
| N | No | | | 3650' | | YATES, 7 RV, | , QUN | | | | 4/15/95 | š <u> </u> |
| | | | | 2 | ²¹ Propos | sed Casing | and Ce | ement Progran | m | | | |
| SIZE OF | FHOLE | S | SIZE OF C | CASING | 7 | T PER FOOT | | ETTING DEPTH | · · · · · · | OF CEMENT | \top | EST. TOP |
| 11 | | 8 5/8 | | | 24# | | 425 | | 200 SACKS | , | SURF | ACE |
| 7 7/8 | | 5 1/2 | | | 15.5# | | 3650 | | 650 SACKS | | SURF | ACE |
| | | | | | | | | | | | | |
| ı—— | | + | | | - | | + | | | | | |
| 22 Describe the | proposed progr | am. If thi | is applicat | tion is to DEEP! | EN or PLUG B/ | ACK nive the data o | - the prese | | d proposed new productiv | - TONG | | |
| CEMENTING SURFACE C PRODUCTION H w/ 2% GEL | G PROGRAI CASING - 20 ION CASING EL, 5% SALT, E NO OTHER | M: 00 SACK 3 - 350 S 7, 1/4# F(| RATORS | ASS C w/ 2% 35/65 POZ 5 PPG, 1.54 RS IN THIS C | % CACL2 (14 : H w/ 6% GE 4 CF/S, 7.7 G | 4.8 PPG, 1.34 CEL, 5% SALT, 1GW/S). QUARTER SEC | CF/S, 6.3 1/4# FLO ECTION. | 31 GW/S). DCELE (12.4 PPG | G, 2.14 CF/S, 11.9 6 Months Fi filling Und e r | gw/s). F/e Trom Ap | | |
| I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | | | OIL CONSERVATION DIVISION Approved By: ORIGINAL SIGNED BY JERRY SEXTON | | | | | |
| Signature Printed Name | C.1 | <u>Jodka '</u> Wade Ho | Hawr Inward | ANY. | | | | | DISTRICT I SUP | BRVISOR | | |
| | g. Assistant | | | | | | Title: | oval DateMAR | 9 A 1005 | I | | |
| | | | | 7 | | | | | | | | |
| Date 3/22/95 Telephone one 4000 | | | | | | | Conditions of Approval: | | | | | |