

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-33013
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. NM B - 1428
7. Lease Name or Unit Agreement Name STATE "U" GAS COM.
8. Well No. 3
9. Pool name or Wildcat EUMONT YATES, SEVEN RIVERS, QUEEN

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER	
2. Name of Operator AMERADA HESS CORPORATION ATTN: ONSHORE DRILLING SVS.	
3. Address of Operator P.O. Box 2040 Houston, Texas 77252	
4. Well Location Unit Letter <u>D</u> : <u>760</u> Feet From The <u>NORTH</u> Line and <u>990</u> Feet From The <u>WEST</u> Line Section <u>32</u> Township <u>19S</u> Range <u>37E</u> NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR. 3591'	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☒
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

07-13-95: RIG UP BULL ROGERS CSG. CREW AND RUN 84 JTS. 5-1/2" 15.50# J-55 8 RL SMLS R3 "A" CSG. SET @ 3,631', SHOE @ 3,629', F.C. @ 3,541', PACKER STAGE COLLAR @ 2,887', 14 TURBOLIZERS. CMT. W/HALLIBURTON. 1ST STAGE PUMP 200 SX. CLASS H + 5#/SX CAL-SEAL (16# 1.17). DISP. W/84 BBLs. (10 BBLs F. WATER 74 BBLs. B. WATER) @ 7 BBLs. MIN., FINAL CIRC. W/450 PSI, BUMP PLUG W/1250 PSI @ 4:30 P.M. DROP BOMB, SET PACKER W/400-800 PSI. OPEN STAGE TOOL W/1600 PSI. CIR. 5-1/2" CSG. PUMP 225 BBLs. B. WATER @ 5-1/2 BBL. MIN. CIRC. 86 SX. CMT. TO PIT. CMT 2ND STAGE-PUMP 500 SX CLASS C + HALLILITE + 5#/SALT + 1/4#/SX. C.F. (12.6# 1.99) 100 SX CLASS H + 5#/SX. CAL-SEAL (16# 1.17) DISP. W/69 BBLs. F. WATER @ 6 BBL. MIN. FINAL CIRC. 800 PSI. BUMP PLUG & CLOSE PACKER STAGE COLLAR W/2500 PSI @ 6:45 P.M. TBG. HD. TEST. OK

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Jumper TITLE ADM. SUPVSR. DRLG. SVS. DATE 07-14-95

TYPE OR PRINT NAME MIKE JUMPER

TELEPHONE NO. 713-609-4846

(This space for State Use)

ORIGINAL SIGNED BY
GARY WINK
FIELD OFFICER

APPROVED BY _____ TITLE _____ DATE JUL 21 1995

CONDITIONS OF APPROVAL, IF ANY: