Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

District Office	
DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240	WELL API NO.
P.O. Box 2088 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410	30-025-33045
	5. Indicate Type of Lease STATE FEE X
	6. State Oil & Gas Lease No. N/A
SUNDRY NOTICES AND REPORTS ON WELLS	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Least: Name or Unit Agreement Name
1. Type of Well: OIL GAS WELL X WELL OTHER	MONUMENT ABO UNIT
2. Name of Operator	8. Weli No.
AMERADA HESS CORPORATION ATTN: ONSHORE DRILLING SVS.	2
3. Address of Operator	9. Pool name or Wildcat
P.O. BOX 2040 HOUSTON, TEXAS 77252	MONUMENT ABO
Section 35 Township 19S Range 36E 10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR. 3612 ' 11. Check Appropriate Box to Indicate Nature of Notice, I NOTICE OF INTENTION TO: SUI	NMPM LEA County Report, or Other Data BSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
PULL OR ALTER CASING	EMENT JOB (X.)
OTHER: OTHER:	
 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, inci- work) SEE RULE 1103. 	uding estimated date of starting any proposed
O9-19-95: R.U. WEATHERFORD CSG. CREW AND RAN 197 JTS. OF PRODUCTION CSG. SHOE AT 8,094' & FLOAT COLLAR HOLE FOR CMT. B.J. SERVICES PUMPED 20 BBLS FRE SX OF 50/50 POZ. BASE "C" + 2% BENTONITE + .25 14.16# & YIELD 1.39 CU. FT/SX TAIL W/310 SX OF SLURRY 15.6# YIELD 1.25 CU. FT/SX. DISPLACED W BUMPED PLUG W/1505 P.S.I. HELD O.K. GOOD RETU HD. TEST TO 2500 PSI. INSTALLED BLIND CAP. TRELEASED RIG @ 8:00 P.M.	AT 8,066'. CIRC. AND COND. SH WATER SPACER FOLLOWED W/126 #/SX CELLO FLAKE-SLURRY WT. CLASS "H" + 6#/SX SALT. 1/192 BBLS. FRESH WATER. RNS THRU OUT JOB. N.U. TBG.
TYPE OR PRINT NAME MIKE JUMPER	SOR DRIG SVS. DATE 09-20-95 713 TELEPHONE NO. 609-4846
(This space for State Use) ORIGINAL SIGNED BY GARY WINK	SEP 2.8 19 0

