

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-33045

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

N/A

7. Lease Name or Unit Agreement Name

MONUMENT ABO UNIT

8. Well No.

2

9. Pool name or Wildcat

MONUMENT ABO

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

AMERADA HESS CORPORATION ATTN: ONSHORE DRILLING SVS.

3. Address of Operator

P.O. BOX 2040 HOUSTON, TEXAS 77252

4. Well Location

Unit Letter M : 660 Feet From The SOUTH Line and 330 Feet From The WEST Line

Section 35 Township 19S Range 36E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

GR. 3612

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

09-03-95: R.U. WEATHERFORD CSG. CREW AND RUN 101 JTS. OF 8-5/8" 28# HCK-55, 8RD, ST & C, R3 CSG. SHOE @ 4,322.5' AND FLOAT COLLAR @ 4231.58'. B.J. PUMPED 10 BBL SPACER + 500 SX OF PSL "C" W/5#/SX SALT + 1/4#/SX CELLO-FLAKE @ 12.6#/GAL. - YIELD @ 1.98 CU. FT. PER SX. TAILED W/475 SX. CLASS "C" W/2% CACL2 + 1/4 #/SX CELLO-FLAKE @ 14.5 #/GAL - YIELD @ 1.41 CU. FT. PER SX. DISPLACED W/266 BBLs FRESH WATER. BUMP PLUG W/1980 #. HELD O.K. TOP OUT CMT. PUMPED 50 SX CLASS "C" + 2% CACL2. NO CEMENT RETURNS TO SURFACE. W.O.C. 14-1/2 HRS. TAGGED F. COLLAR @ 4231.58'. TESTED 8-5/8" CSG. PIPE RAMS ABOVE F.C. TO 1000# FOR 30 MIN. O.K.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Mike Jumper

TITLE ADM. SUPVSR. DRILG. SVS.

DATE 09-05-95

713

TYPE OR PRINT NAME

MIKE JUMPER

TELEPHONE NO. 609-4846

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

SEP 11 1995

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: