

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-025-33131 33132                                                                  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>B00230                                                              |
| 7. Lease Name or Unit Agreement Name<br>R.R. BELL NCT "H"                                           |
| 8. Well No. 3                                                                                       |
| 9. Pool Name or Wildcat<br>EUMONT/YATES/7RS/QUEEN                                                   |

|                                                                                                                                                                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| 1. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER                                                                                               |  |
| 2. Name of Operator<br>ME-TEX OIL & GAS, INC.                                                                                                                                                          |  |
| 3. Address of Operator<br>P.O. BOX 2070 HOBBS, NM 88240                                                                                                                                                |  |
| 4. Well Location<br>Unit Letter A : 990 Feet From The NORTH Line and 330 Feet From The EAST Line<br>Section 23 Township 19S Range 36E NMPM LEA County                                                  |  |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>3705 GR                                                                                                                                          |  |

|                                                                               |                                                     |
|-------------------------------------------------------------------------------|-----------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                     |
| NOTICE OF INTENTION TO:                                                       | SUBSEQUENT REPORT OF:                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>              |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>            |
| PULL OR ALTER CASING <input checked="" type="checkbox"/>                      | COMMENCE DRILLING OPNS. <input type="checkbox"/>    |
| OTHER: <input type="checkbox"/>                                               | PLUG AND ABANDONMENT <input type="checkbox"/>       |
|                                                                               | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
|                                                                               | OTHER: <input type="checkbox"/>                     |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

REVISED CASING PROGRAM

21 Proposed Casing and Cement Program

| Bore Size | Casing Size | Casing weight/foot | Setting Depth | Sacks of Cement | Estimated TOC |
|-----------|-------------|--------------------|---------------|-----------------|---------------|
| 12 1/4    | 8 5/8       | 23                 | 400           | 650             | CIRCULATION   |
| 7 7/8     | 5 1/2       | 15.5               | 4000          | 750             | CIRCULATION   |
|           |             |                    |               |                 |               |
|           |             |                    |               |                 |               |
|           |             |                    |               |                 |               |

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Debbie Tippy TITLE PRODUCTION CLERK DATE 10/25/95  
TYPE OR PRINT NAME DEBBIE TIPPY TELEPHONE NO. 505-397-7750

(This space for State Use) ORIGINAL SIGNED BY JEFFY SEXTON  
DISTRICT SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 10/27/95

CONDITIONS OF APPROVAL, IF ANY:

