

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
811 S. 1st Street, Artesia, NM 88210-2834

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-33141
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	7. Lease Name or Unit Agreement Name W.H. LAUGHLIN
2. Name of Operator Marathon Oil Company	8. Well No. 7
3. Address of Operator P.O. Box 2409, Hobbs, NM 88240	9. Pool name or Wildcat Tubb OIL & GAS
4. Well Location Unit Letter <u>E</u> : <u>2310</u> Feet From The <u>NORTH</u> Line and <u>940</u> Feet From The <u>WEST</u> Line Section <u>9</u> Township <u>20S</u> Range <u>37E</u> NMPM LEA County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) KB: 3568'; GL: 3554'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Final report X ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Marathon tested this well (Blinebry zone) from 1/11/96 through 1/23/96.

Final Report - 1/23/96

Well produced 28 B0, 98 BW and 884 MCFG in 24 hours flowing on a 24/64" choke w/ FTP of 500 psig.
GOR = 3000:1.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Greenough TITLE ADV. ENG. TECH. DATE 1/26/96

TYPE OR PRINT NAME MIKE GREENOUGH TELEPHONE NO. 505-393-7106

(This space for State Use)

APPROVED BY DAVID SEXTON TITLE INSPECTOR DATE FEB 09 1996

CONDITIONS OF APPROVAL, IF ANY:

