CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVAT 310 Old Santa Fe To		WELL API NO. 30-025-33183
Santa Fe, New Mexico 87503 Drawer DD, Artesia, NM 88210		5. Indicate Type of Lease
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		STATE FEE X 6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON W (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEP DIFFERENT RESERVOIR. USE "APPLICATION FOR (FORM C-101) FOR SUCH PROPOSALS.)	EN OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name
1. Type of Well: OIL GAS WELL OTHER DY	y Hole	J. A. Foster
2 Name of Operator Bristol Resources Corporation		8. Well Na.
 Address of Operator 6655 So. Lewis, Ste 200, Tulsa, OK 74136 		9. Pool name or Wildcat Monument
4. Well Location Unit Letter N : 330 Feet From The south	Line and2310	Feet From The West Line
Section 34 Township 19S 10. Elevation (Show who	Range 36E ther DF, RKB, RT, GR, etc.)	NMPM Lea County
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING		
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT		
PULL OR ALTER CASING	SING CASING TEST AND CEMENT JOB	
OTHER:	_ OTHER:	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.		
12/20/95 Approved plugging procedure from Paul Kautz.		
Plug #1 @ 7450' — 7550' w/30 sks cement Plug #2 @ 5000' — 5100' w/40 sks cement Plug #3 @ 3800' — 3900' w/35 sks cement Plug #4 @ 2978' — 3078' (50' in & out of 8-5/8 surface pipe) w/40 sks cement Plug #5 @ 1600' — 1700' w/30 sks cement Plug #6 @ 3' — 13' w/10 sks cement Cut off 13-3/8" csg & 8-5/8" csg 3' BGL, weld on ID plates. Well plugged 12/20/95 @ 8:30 a.m.		
	- A halist	
I hereby certify that the information above is true and complete to the best of my knowledge a SIGNATURE		uperintendent DATE 1/25/96
TYPE OR PRINT NAME TELEPHONE NO.		
(This space for State Use)		