

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Bonos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-33190
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	N/A
7. Lease Name or Unit Agreement Name	M.E. GAITHER
8. Well No.	5
9. Pool name or Wildcat	MONUMENT/ABO

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. Name of Operator AMERADA HESS CORPORATION	
3. Address of Operator P.O. BOX 2040 HOUSTON, TEXAS 77252	
4. Well Location Unit Letter <u>I</u> : <u>1650</u> Feet From The <u>SOUTH</u> Line and <u>660</u> Feet From The <u>EAST</u> Line Section <u>34</u> Township <u>19S</u> Range <u>36E</u> NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3621' GR.	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☒
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-21-95: R.U. WEATHERFORD CSG. CREW AND RUN 187 JTS. OF 5-1/2", 15.50#, K-55, 8 RL, SMLS, R-3, "A" CSG, W/37 TURBOLIZERS. SHOE @ 8,097' AND F.C. @ 8,013'. B.J. SERVICES PUMPED 210 BBLS OF TREATED WATER AND 50 BBLS. OF TREATED MUD WASH. CEMENTED W/250 SX. OF CLASS "C", 50:50 POZ. + 2% GEL + 8 #/SX. SALT + .4% FL-62 + 1/4 #/SX. C.F. (14.1# - 1.39) TAIL W/275 SX CLASS "H" + 6 #/SX SALT + .9% FL-62 + .3% CD-32 + 2% SMS + 1/4 #/SX. C.F. (15.6# - 1.25). DISP. W/191 BBLS. F. WATER @ 7 BBLS/MIN. W/80-100% RETURNS THRU OUT FINAL CIRC. W/800 PSI. BUMP PLUG W/1345 PSI @ 10:30 A.M. CALC. TOP OF CMT. @ 5800'. SET 5-1/2" CSG. SLIPS W/115,000#, CUT OFF 5-1/2" CSG. AND INSTALL & TEST (2000 PSI) TBG. SPOOL. TURNED OVER TO PRODUCTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Jumper TITLE ADM. SUPVSR. DRLG. SVS. DATE 12-22-95
TYPE OR PRINT NAME MIKE JUMPER TELEPHONE NO. (713) 609-4846

(This space for State Use)

ORIGINAL SIGNED BY
GARY WINK
FIELD REP. II

JAN 02 1995

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

