Permit Expires 6 Months From Approval Date Unless Drilling Underway.

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Azlec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-101
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

MENDED REPORT

PO BOX 2088, SADIA Fe, NM 87504-2088 L AMENDED REPORT

| APPLICA | TION I | FOR PER | TIMS | TO DRI | LL, RE-EN | ITER, DEE | PEN, PLUGB | ACK, | OR AL | DD A ZONE | |
|--|-------------------------|----------------|-------------------|--------------|-------------------|--|-------------------------------|--------------------|------------------------|--------------------------|--|
| Openier Name and Address. | | | | | | | | | | ' OGRID Number | |
| MILKADII HEDD COLCUTATION | | | | | | ONSHORE DRILLING SERVICES | | | | 000495 | |
| P.O. BOX 2040 HOUSTON, TEXAS 77252 | | | | | | 30 - | | | | 14 Number 15-33190 | |
| Property Code | | | | | | Property Name | | | | ' Well No. | |
| 900134 9 M.E. GAITHER | | | | | | | | | | . 5 | |
| L | | | | | | Location | | | | | |
| UL or lot no. | UL or lot no. Section 7 | | Township Range | | Feet from the | North/Sooth | oc Fort from the | East/V | Vost line | Coopty | |
| 1 | 34 | 198 | 36E | | 1650 | SOUTH | | | EAST I.EA | | |
| ⁸ Proposed Bottom Hole Location If Different From Surface | | | | | | | | | | | |
| UL er lot no. | Section | Township | Range | Loi Ida | Feel from the | Nerth/South I | se Feet from the | East/V | Vest line | County | |
| | * Proposed Pool I | | | | | | ¹⁰ Proposed Pool 2 | | | | |
| MONIMENT/ABO 6975 | | | | | | | | | | | |
| 1100001150 | 1177007 | | _ | | | | | | | | |
| " Work Type Code | | 11 | 18 Well Type Code | | " Cable Rotary | | 14 Lease Type C | 14 Lesse Type Code | | " Ground Level Elevation | |
| N | | | 0 | | R | | P | | 3621 | | |
| 16 Miultiple | | 11 | 1º Proposed Depth | | 11 Formation | | " Contractor | | ^M Spud Dete | | |
| | 10 | | | 00' | | | CCEE DRILLI | AG COL | P D | EG. 1. 1995 | |
| | | | | | | and Cement | | | | | |
| Hole Size | | | | | ng weight/foot | Setting De | <u>`</u> | Sacks of Cement | | | |
| 14-3/4" | | | 11-3/4" | | 42# | | 1 | 340 | | SURFACE | |
| 7.7(0) | | | 8-5/8" 5-1/2" | | 28# 15.5# | | | 436 | | 6000 | |
| 7-7/8" | | 3-1/2 | 7-1/6 | | | | <u>0' 43</u> | 7.30 | | <u> </u> | |
| | | | | | | | | | | | |
| Describe the | proposed po | regram. If thi | s applicati | en is to DEE | PEN or PLUG B. | ACK give the date | on the present produc | Live page : | rod bespoon | i new productive | |
| | | | | | | | (()) (******* | 0 1 0 | | | |
| | | ATE TO | | | EL 300, 01 | £ 42# 11-3 | /4" SURFACE | CASIN | 3. CEME | NT W/340 | |
| DRILL 1 | l" HOI | LE TO 46 | 00' A1 | ND SET | 4600' OF 2 | 28# 8-5/8" | INTERMEDIAT | E CAS | ING. C | EMENT W/ | |
| | | CRCULATE | | | | | | | | , | |
| DRILL 7 | '-7/8" | HOLE TO | 8100 | AND S | ET 81001 (| OF 15.50# | 5-1/2" PRODU | CTION | CASING | . CEMENT | |
| W/436' | SX TO | 6000'. | | | | | | | | | |
| " I hereby certif | _ | • | above is | true and com | oleta to the best | OII | CONSERVA | TION | DIVIS | ON | |
| of my knowledge and belief. Signature: HUGHET NG ONBEL. | | | | | | Approved by: ORIGINAL SIGNED BY JERRY SEXTON | | | | | |
| Printed same: | | | | | | Tide: DISTRICT SUPERVISOR | | | | | |
| HUGHES NGOMBE | | | | | | Approval Date: NOV & 1995 Expiration Date: | | | | | |
| DRILLING ENGINEER Date: Phone: | | | | | | Conditions of Approval : | | | | | |
| 11-22-9 | | | (713) 600-4855 | | | Attached 0 | | | | | |