Form 3160-5 (June 1990)	UNITED S DEPARTMENT OF BUREAU OF LAND SUNDRY NOTICES AND REI	TATES 1625 N. THE INTERIOR HODDS, MANAGEMENT	N	FORM APPROVED Budget Bureau No. 1004-0135
Do not use this f	orm for proposals to drill or to d Use "APPLICATION FOR PERMI SUBMIT IN T	•••		7. If Unit or CA, Agreement Designation
4. Location of Well (Foc 330' FNL, 330	Corporation No. Seminole, TX 79360 Dage, Sec., T., R., M., or Survey Description) ' FEL, Sec. 3, T20S, R36E		Re 9 3(1 Mc 1 Le	8. Well Name and No. eed A-3 Federal 16 9. API Well No. 9. O25-333:00 0. Field and Pool, or exploratory Area onument Abo 1. County or Parish, State ea N.M.
	SUBMISSION	INDICATE NATURE OF NOTICE, I	REPORT, OR	OTHER DATA
Notion Notion	ce of Intent equent Report I Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing X Other Acidized		Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report naults of multiple completion on Well
give subsurface 9-27 thru 9-2 MIRU Key Energ & TOH w/tbg. 7261' - 7286' TAC at 7113'. location & cor	locations and measured and true vertical depth 29-2000 TIH w/sonic hammer. Cudd A w/1250 gal. 15% HCL acid. Removed BOP & installed we ntinued producing well.	details, and give pertinent dates, including estimated s for all markers and zones pertinent to this work.)* (/rods & pump. Removed wellhea Acidizing Svc. acidized Abo Zon TIH w/2-7/8" tbg. set at 7274' ellhead. TIH w/pump & rods. R 8.W./D., & 4 MCFGPD in 24 hours	d, installe e perfs. fr w/5-1/2" x DPU, cleaned	d BOP 2-7/8"

ORIG. SGD.) GARY GOURLEY

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14. I hereby certify that the pregoine is true and correct Signed	Title Bus. Svc. Spec. II	
(This space for Federal or State office use) Approved by Conditions of approval, if any:	_ Title	Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side

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