## District L

PO Box 1980, Hobbs, NM 88241-1980

District II

811 S. 1st Street, Artesia, NM 88210-2834

District III

1000 Rio Brazos Rd., Aztec, NM 87410

PO Box 2088, Santa Fe, NM 87504-2088

## State of New Mexico F y, Minerals & Natural Resources Department

P.O. Box 2088 Santa Fe, NM 87504-2088

OIL CONSERVATION DIVISION

Form C-104 Revised February 10, 1994 Instructions on back

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■ AMENDED REPORT

| I.                                       | P                  | ÆQUES'            | T FOR A                        | ALLOWAJ                              | BLE AT                                  | ND A                                    | UTHOP            | <u>UZAT</u> | TION TO T                 |                          |                        | ſ                   |  |
|--|--------------------|-------------------|--------------------------------|--------------------------------------|---|---|------------------|-------------|---------------------------|--------------------------|------------------------|---------------------|--|
|  |                    | <sup>1</sup> Ope  | erator name ar                 | nd Address                           |   | ,                                       |                  |             | <sup>2</sup> OGRID Number |                          |                        |                     |  |
| Amerada Hes                              | ss Corpor          | ation             |                                |                                      |   |   |                  |             |                           |                          | 000495                 |                     |  |
| Drawer D                                 |                    |                   |                                |                                      |   |   |                  |             | 3 R                       |                          | Reason for Filing Code |                     |  |
| Monument, N                              |                    |                   |                                |                                      |   | \\_\_\URT                               |                  |             |                           | of 2,000 B.O. for 6/1996 |                        |                     |  |
| 7 0                                      | API Number         | J                 | 1                              |                                      | j                                       | Pool Na                                 | me               |             |                           |                          | 6 P                    | Pool Code           |  |
|  | 025-33436          | <u>ó</u> ]        | Monument Abo                   |                                      |   |   |                  |             |                           |                          |                        | 46970               |  |
| •  | operty Code        | ]                 | 1                              |                                      | 8 Pr                                    | roperty N                               |                  |             |                           |                          |                        | ell Number          |  |
| 10                                       | 18924              |                   | 1                              |                                      | A-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | Smith                                   | 1                |             |                           |                          |                        | 8                   |  |
| II.                                      | Surface            | Location          | <u>n</u>                       |                                      |   |   | ·                | -           |                           | <del></del>              |                        |                     |  |
| UL or lot no.                            | Section            | Township          | Range                          | Lot. Idn                             | Feet from                               |   | North/Sout       | 1           | Feet from the             | - 1                      | West line              | County              |  |
| H 11                                     | 34                 | 198               | 36E                            |                                      | 198                                     | 80 '                                    | Nort             | th )        | 860                       | <u>E</u> r               | ast                    | Lea                 |  |
| <del></del>                              | Bottom     Section | Hole Loc          |                                | T.1                                  | - · <del>G</del> ar                     | <del></del>                             | 150              |             | - 41                      |                          |                        |                     |  |
| UL or lot no.                            | Section            | Township          | Range                          | Lot. Idn                             | Feet from                               | n the                                   | North/Sou        | ath Line    | Feet from the             | East/V                   | West line              | County              |  |
| 12 Lse Code                              | 13 Produci         | Method C          | ada 14 Gas                     | Connection Date                      | - 15 C-                                 | 120 Per                                 | mit Number       | r 16        | l6 C-129 Effective        | Date                     | 17 C-                  | Table Date          |  |
| P Lse Code                               | 1100               | F                 | Ale Ca.                        | Comment Day                          | ,   - · ·                               | 129 10                                  | nit inumori      |             | C-129 Ellective           | ) Date                   | " C-1                  | 129 Expiration Date |  |
| III. Oil an                              | ·d Cas T           |                   | tore                           |                                      |   |   |                  |             |                           |                          | <u></u>                |                     |  |
| 18 Transporter                           |                    | 19 Tra:           | ansporter Nam                  | me                                   |   | 20 POD                                  | · <del></del>    | 21 O/G      | 722 Pr                    | OD ULST                  | TR Location            | n .                 |  |
| OGRÍD                                    |                    |                   | and Address                    |                                      |   |   |                  | , <u> </u>  |                           | and Desc                 |                        | ···                 |  |
| 022628                                   | i i                | as-New Mex        |                                | eline                                |   | 003571                                  | 10               | 0           | Unit F, Se                |                          |                        | R36E.               |  |
|  | P.0.               | Box 5568          |                                | <u>-</u>                             |   |   |                  |             | Monument A                |                          |                        |                     |  |
|  | Deriv              | ver, Color        | rado 802                       | .17                                  |   |   |                  |             | 4                         |                          |                        |                     |  |
|  | 200 a 1975, a      |                   |                                |                                      |   |   |                  |             |                           |                          |                        |                     |  |
|  |                    |                   |                                |                                      |   |   |                  |             | 1                         |                          |                        |                     |  |
| and the second                           |                    |                   | -                              |                                      |   |   |                  |             | <del></del>               |                          |                        |                     |  |
|  |                    |                   |                                |                                      |   |   |                  |             | 1                         |                          |                        |                     |  |
|  |                    |                   |                                |                                      |   |   |                  |             | 4                         |                          |                        |                     |  |
|  |                    |                   |                                |                                      |   | *************************************** |                  |             | 1                         |                          |                        |                     |  |
|  |                    |                   |                                |                                      |   |   |                  |             | 1                         |                          |                        |                     |  |
| IV. Produc                               | ced Wat            | 'er               |                                |                                      |   |   |                  |             | <del></del>               | <del></del>              |                        |                     |  |
| <sup>23</sup> POD                        | )                  |                   |                                |                                      | 24 PC                                   | D ULST                                  | TR Location      | and Des     | scription                 |                          |                        |                     |  |
|  |                    |                   |                                |                                      |   |   |                  |             | •                         |                          |                        |                     |  |
| V. Well Co                               | ompletic           | on Data_          |                                |                                      | <del></del>                             |   |                  |             |                           |                          |                        |                     |  |
| <sup>25</sup> Spud D                     | )ate               | 26                | Ready Date                     |                                      | <sup>27</sup> T                         | .`D                                     |                  | 25          | <sup>28</sup> PBTD        | $\overline{}$            | <sup>29</sup> Per      | rforations          |  |
| 20.00                                    |                    |                   |                                |                                      |   |   |                  |             |                           |                          |                        |                     |  |
| 30 Hc                                    | Iole Sie           |                   | 31 Casing                      | ng & Tubing Size                     | e                                       |   | 32 Dept          | th Set      |                           | 3′                       | <sup>33</sup> Sacks Ce | ement               |  |
|  |                    |                   |                                | 1                                    |   |   |                  |             |                           |                          | / <del></del>          |                     |  |
|  |                    |                   | ***                            |                                      |   |   |                  | -           |                           |                          |                        |                     |  |
|  |                    | <del></del>       |                                |                                      |   |   |                  |             |                           |                          |                        |                     |  |
|  |                    |                   |                                |                                      |   | <del> </del>                            | <del></del>      |             |                           |                          | ***                    |                     |  |
| TI TATALL T                              | n4 Date            |                   |                                |                                      |   | 1                                       |                  |             |                           |                          | <del></del>            | <del></del>         |  |
| VI. Well To<br>34 Date New O             |                    | 35 Gas Deliver    | rv Date                        | <sup>36</sup> Test Date              | ·                                       | 37 T                                    | Test Length      |             | 38 Tbg. Pressure          | T                        | 39 (                   | Csg. Pressure       |  |
| =  |                    | 0.00              |                                | * <del>* * * ·</del> ·               | 1                                       | J re                                    |                  |             | 10g. rivous.              | •                        |                        | sg. Pressure        |  |
| 40 Choke Size                            |                    | <sup>41</sup> Oil |                                | 42 Water                             |   | 4                                       | <sup>3</sup> Gas |             | 44 100                    |                          | 45 7                   |                     |  |
| ~ Chone                                  |                    | ·                 |                                | To Water                             |   |   | ' Gas            |             | <sup>44</sup> AOF         |                          | ** 1e                  | est Method          |  |
| 44 - 1 - hu partif                       | - I                | 7-1-01/           |                                | • h                                  |   |   | <del></del>      |             |                           |                          |                        |                     |  |
| 46 I hereby certify<br>complied with and | d that the info    | ormation given    | conservation and above is true | Division have no<br>e and complete ! | en<br>to                                | -                                       | OI               | IL CON      | NSERVATION                | N DIVI                   | SION                   |                     |  |
| the best of my kno<br>Signature:         | wledge and         | velief.           |                                |                                      | - 11                                    | proved by                               | y: Or            | rig. Sig    | ened by                   |                          |                        |                     |  |
| Printed name:                            | ¿ While            | 44                |                                |                                      |   | Paul Kautz Title: Geologist             |                  |             |                           |                          |                        |                     |  |
| R.L. Wheeler                             | r. J <u>r.</u>     |                   |                                |                                      | 110                                     | ie:                                     |                  | Grane       | ZIF4                      |                          |                        |                     |  |
| Title:                                   |                    |                   |                                |                                      | Apr                                     | proval Da                               | ate:             |             |                           |                          |                        |                     |  |
| Admin. Svc. Date:                        |                    | <del></del>       | Phone:                         |                                      |   | JUL 5 1996                              |                  |             |                           |                          |                        |                     |  |
| <del> </del>                             | 6/21/96            | '                 | 50                             | 505-393-2144                         |   |   |                  |             |                           |                          |                        |                     |  |
| 47 If this is a cha                      | inge of opera      | tor fill in the   | OGRID numb                     | per and name of                      | the previou                             | ıs operate                              | or               |             |                           |                          |                        |                     |  |
|  | Previ              | ious Operator S   | Cionature                      |                                      |   | Drint                                   | ed Name          |             | -                         | Title                    |                        | <b></b>             |  |
|  | -                  | >00 OF            | 219                            |                                      |   | Lino                                    | A LARING         |             |                           | 1 1116                   | ن                      | Date                |  |