## Submit 3 Copies to Appropriate District Office

## State of New Mexico Eners "Vinerals and Natural Resources Department

Form C-103 Revised 1-1-89

OIL CONSERVATION DIVISION DISTRICT I P.O. Box 1980, Hobbs, NM 88240 WELL API NO. P.O. Box 2088 30-025-33436 DISTRICT II Santa Fe. New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease FEE X STATEL DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Type of Weil: WELL X OTHER SMITH 2. Name of Operator & Well No. AMERADA HESS CORPORATION Address of Operator 9. Pool name or Wildcat .O. BOX 2040 HOUSTON, TEXAS 77252 MONUMENT/ABO Well Location H : 1980 Feet From The \_\_\_\_ NORTH 860 Line and Feet From The Line 19S 36Ė Range **NMPM** 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3638' GR. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK **ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT CASING TEST AND CEMENT JOB X **PULL OR ALTER CASING** OTHER: RUNNING PROD. CASING OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. RUN 178 JTS. 5-1/2", 15.50#, K-55, 8 RL, SMLS, R3, "A" CSG. SET AT 7,524', SHOE AT 06-08-96: 7,522'; FLOAT COLLAR AT 7,436', CSG. PACKER AT 7,075'. RAN 62 TURBOLIZERS, 42 CENT. CEMENT WITH DOWELL. PUMP 50 BBL MUD FLUSH, 100 SX CLASS "H" + 6#/SX SALT + .3% D65 + .2% D79 + .2% D49 + .9% D59 + 1/4#/SX. C.F. (15.6# 1.26) DISPLACE WITH 176 BBLS (10 BBLS F. WATER, 166 BBLS. MUD) AT 5 BBLS. MIN., FINAL CIRC. WITH 300 PSI. BUMP PLUG WITH 850 PSI. RECIPROCATE CASING. DROP BOMB AND INFLATE PACKER WITH 300-1700 PSI. OPEN STAGE TOOL, CIRC. 5-1/2" CSG. CIRC. 30 SX. CMT. TC PIT. CMT. 2ND STAGE. PUMP 220 BBLS. TREATED BRINE WATER, 1100 SX. CLASS "C", 50: 50 POZ. + 8#/SX. SALT. + .4% D59 + 1/4#/SX C.F. (14.1# 1.46) 200 SX. CLASS "H" + 6#/SX. SALT +.3% D65 + .2% D79 + .2% D49 + .9% D59 + 1/4#/SX C.F. (15.6 1.26) DISPLACE WITH 168 BBLS. F. WATER AT 8 BBLS. MIN. FINAL CIRC. WITH 2000 PSI. BUMP

| I hereby certify that the information abolys is true and complete to the best of my knowledge and belief. |             |                      |                                 |
|---|-------------|----------------------|---------------------------------|
| SIGNATURE   | noce jumper | ADM. SUPERVISOR DRIL | LING SVSATE 6-10-96             |
| TYPE OR PRINT NAME  | MIKE JUMPER |                      | (713)<br>Telephone no. 609–4846 |
| THEORIFICATION  | HIRD COMER  |                      |                                 |

PLUG AND CLOSE STAGE TOOL WITH 3400 PSI AT 9:00 P.M. TOP OF CEMENT AT 2500'.

(This space for State Upriginal signed by Jerry Sexton district I supervisor

DATE JUN 1 9 1996

CONDITIONS OF AFFROYAL, IF ANY:

AFFECVED BY.