

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 S. 1st Street, Artesia, NM 88210-2834  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

STATE OF NEW MEXICO  
Energy, Minerals & Natural Resources Department

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

**OIL CONSERVATION DIVISION**  
**P.O. Box 2088**  
**Santa Fe, NM 87504-2088**

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |   |
|--|--|---|
| <sup>1</sup> Operator name and Address<br>Amerada Hess Corporation<br>Drawer D<br>Monument, NM 88265 |  | <sup>2</sup> OGRID Number<br>000495       |
|  |  | <sup>3</sup> Reason for Filing Code<br>NW |
| <sup>4</sup> API Number<br>30-025-33471  | <sup>5</sup> Pool Name<br>Monument Tubb          | <sup>6</sup> Pool Code<br>47090           |
| <sup>7</sup> Property Code<br>228  | <sup>8</sup> Property Name<br>J. H. Williams "A" | <sup>9</sup> Well Number<br>4             |

**II. <sup>10</sup> Surface Location**

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| N             | 34      | 19S      | 37E   |          | 800           | South            | 1980          | West           | Lea    |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no.               | Section                                  | Township                                     | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|-----------------------------|--|--|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
|                             |  |  |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date<br>9-25-96 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                          | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description                |
|---------------------------------|---|-------------------|-------------------|---|
| 144792                          | Westtex 66 Pipeline<br>4001 Penbrook<br>Odessa, Texas 79762         | 2817924           | 0                 | Unit N, Sec. 34, T19S, R37E.<br>Oil Storage Battery.            |
| 024650                          | Warren Petroleum Company<br>P. O. Box 1589<br>Tulsa, Oklahoma 74102 | 2817984           | G                 | Unit N, Sec. 34, T19S, R37E.<br>Warren Gas Sales Meter No. 850. |
|                                 |   |                   |                   |   |
|                                 |   |                   |                   |   |
|                                 |   |                   |                   |   |

**IV. Produced Water**

|                            |   |
|----------------------------|---|
| <sup>23</sup> POD<br>21150 | <sup>24</sup> POD ULSTR Location and Description<br>Unit 0, Sec. 34, T19S, R37E. Rice Engr. connection. |
|----------------------------|---|

**V. Well Completion Data**

|                                    |   |                                 |   |   |
|------------------------------------|---|---------------------------------|---|---|
| <sup>25</sup> Spud Date<br>6-10-96 | <sup>26</sup> Ready Date<br>8-28-96           | <sup>27</sup> TD<br>10,067'     | <sup>28</sup> PBTD<br>6788'                           | <sup>29</sup> Perforations<br>6404' - 6576' |
| <sup>30</sup> Hole Size<br>14-3/4" | <sup>31</sup> Casing & Tubing Size<br>11-3/4" | <sup>32</sup> Depth Set<br>354' | <sup>33</sup> Sacks Cement<br>275 Sx. "C" + Additives |   |
| 11"                                | 8-5/8"  | 3095'                           | 800 Sx. "C" + Additives                               |   |
| 7-7/8"                             | 5-1/2"  | 7100'                           | 600 Sx. "C" & 550 Sx.                                 |   |
|                                    | 2-7/8" Tubing                                 | 6362'                           | "H" + Additives                                       |   |

**VI. Well Test Data**

|                                       |  |                                    |                                       |  |                                      |
|---------------------------------------|--|------------------------------------|---------------------------------------|--|--------------------------------------|
| <sup>34</sup> Date New Oil<br>8-25-96 | <sup>35</sup> Gas Delivery Date<br>9-25-96 | <sup>36</sup> Test Date<br>10-2-96 | <sup>37</sup> Test Length<br>24 Hours | <sup>38</sup> Tbg. Pressure<br>125 PSI | <sup>39</sup> Csg. Pressure<br>0 PSI |
| <sup>40</sup> Choke Size<br>30/64"    | <sup>41</sup> Oil<br>86                    | <sup>42</sup> Water<br>0           | <sup>43</sup> Gas<br>578              | <sup>44</sup> AOF                      | <sup>45</sup> Test Method<br>Flowing |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *R. L. Wheeler, Jr.*

Printed name:  
R. L. Wheeler, Jr.

Title:  
Admin. Svc. Coord.

Date: 10-3-96 Phone: 505 393-2144

**OIL CONSERVATION DIVISION**

Approved by: *ORIGINAL SIGNATURE OF TONY TEXON*

Title: *Executive Director*

Approval Date: **OCT 10 1996**

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|
|-----------------------------|--------------|-------|------|

*Will not fill*

*David Hansen 9/11/96*

*[Signature]*