

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

30-025-33471

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

N/A

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

AMERADA HESS CORPORATION

3. Address of Operator

P.O. BOX 2040 HOUSTON, TEXAS 77252

4. Well Location

Unit Letter N : 800 Feet From The SOUTH Line and 1980 Feet From The WEST Line

Section 34 Township 19S Range 37E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3561' GR.

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: RUNNING 8-5/8" CASING ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

06-15-96: R.U. BULL ROGERS CSG. CREW AND RUN 75 JTS. 8-5/8" CSG. (30JTS. 28# M80 HC, 8RS, SMLS, R3, "A" + 45 JTS. 24#, K-55, 8 RS, SMLS, R3, "A" CSG. CMT. WITH DOWELL. PUMP 600 SX. CLASS "C" 35/65 POZ + 6% D20 + 5#/SX. D44 + 1/4 #/SX C.F. (12.4# 2.14) TAIL WITH 200 SX. CLASS "C" + 2% S1 + 1/4#/SX C.F. (14.8# 1.32) DISP. WITH 191 BBLs. F. WATER AT 8 BBLs. MIN. FINAL CIRC. WITH 800 PSI. BUMP PLUG WITH 1400 P.S.I. AT 10:45 A.M. FLOATS HELD O.K. CIRC. 39 SX. CMT. TO PIT.

06-16-96: TEST CSG. WITH 1000 PSI. FOR 30 MIN. O.K.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Jumper TITLE ADM. SUPERVISOR DRILLING DATE 06-17-96

TYPE OR PRINT NAME MIKE JUMPER TELEPHONE NO. 609-4846

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

JUN 21 1996