

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

**DISTRICT I**

P.O. Box 1980, Hobbs NM 88241-1980

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. 30-025-33571
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name J. W. SMITH
8. Well No. 11
9. Pool name or Wildcat MONUMENT; ABO
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3666'

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☐ OTHER DRY

2. Name of Operator  
Chevron U.S.A. Inc.

3. Address of Operator  
P.O. Box 1150, Midland, TX 79702

4. Well Location  
Unit Letter B : 720 Feet From The NORTH Line and 1650 Feet From The EAST Line  
Section 34 Township 19S Range 36E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3666'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒  
CASING TEST AND CEMENT JOBS ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TAGGED CIBP @ 6800'.  
SPOTTED 30 SX CMT @ 6800'; TAGGED TOC @ 6508'.  
SPOTTED 25 SX CMT 5840'-5594'.  
SPOTTED 25 SX CMT 4025'-3774'.  
SPOTTED 25 SX CMT 2850'-2604'.  
SPOTTED 25 SX CMT 1390'-1144'.  
PPD 130 SX CMT DOWN 5-1/2" CSG THRU PERFS @ 480' W/CMT CIRC TO SURF UP 5-1/2 X 8-5/8 ANN.  
CUT WH & SET DRY HOLE MARKER. BACKFILLED CELLAR TO PIT.

8/26/98 - 8/28/98

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. K. Ripley TITLE TECHNICAL ASSISTANT DATE 9/8/98

TYPE OR PRINT NAME J. K. RIPLEY TELEPHONE NO. (915)687-7148

(This space for State Use)

APPROVED BY [Signature] TITLE OIL & GAS INSPECTOR DATE 9/8/98

CONDITIONS OF APPROVAL, IF ANY:

JK [Signature] [Signature]