

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-33618
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-2209-16
7. Lease Name or Unit Agreement Name	NMGSAU
8. Well No.	624 (WSW)
9. Pool name or Wildcat	GRAYBURG/SAN ANDRES
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	3667' GR

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☐ OTHER ☒

2. Name of Operator  
Amerada Hess Corporation

3. Address of Operator  
P.O. Box 2040, Houston, TX 77252-2040

4. Well Location  
Unit Letter H : 1830 Feet From The NORTH Line and 660 Feet From The EAST Line

Section 20 Township 19S Range 37E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3667' GR

### 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☒  
OTHER: RUNNING INTERMEDIATE CASING ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-02-96: R.U. ROGERS CSG. CREW AND RAN 26 JTS. OF 40#, AND 67 JTS. OF 36# 9-5/8", J55, 8RL, SMLS, R3, "A" CSG., SET AT 4,070', SHOE AT 4,068', F.C. AT 3,986'. RAN 6 TURBOLIZERS AND 45 CENTRALIZERS.

11-03-96: CMT. WITH HOWCO. PUMP 50 BBLS MUD FLUSH. CMT. WITH 1050 SX. OF CLASS "C" 65/35, + 5#/SX. SALT + 1/4#/SX. C.F. (12.6# 1.99) TAIL WITH 300 SX. CLASS "H" + 5#/SX. CAL-SEAL + 1/4#/SX. C.F. (16.0# 1.17) DISPLACE WITH 307 BBLS. FRESH WATER @ 10 BBLS. MIN. FINAL CIRC. WITH 1150 PSI. BUMP PLUG WITH 1650 PSI AT 2:30 A.M. MST. RETURNS THRU-OUT JOB. CIRCULATED A TRACE OF CMT. TO PIT. W.O.C. DRILL CMT. FROM 3,970'-4,038' WITH F.C. AT 3,986'. TEST CSG. WITH 1000 PSI FOR 30 MIN. O.K.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Jumper TITLE ADM. SUPVSR. DRLG. DATE 11-05-96

TYPE OR PRINT NAME MIKE JUMPER TELEPHONE NO. 713-609-4846

(This space for State Use)

ORIGINAL COPY TO BE MAINTAINED  
IN THE OFFICE OF THE  
DISTRICT ENGINEER

NOV 13 1996

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: