State of New Mexico
Enery, Minerals & Natural Resources Department

PO Box 1-380, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088

Dist .... I

## OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

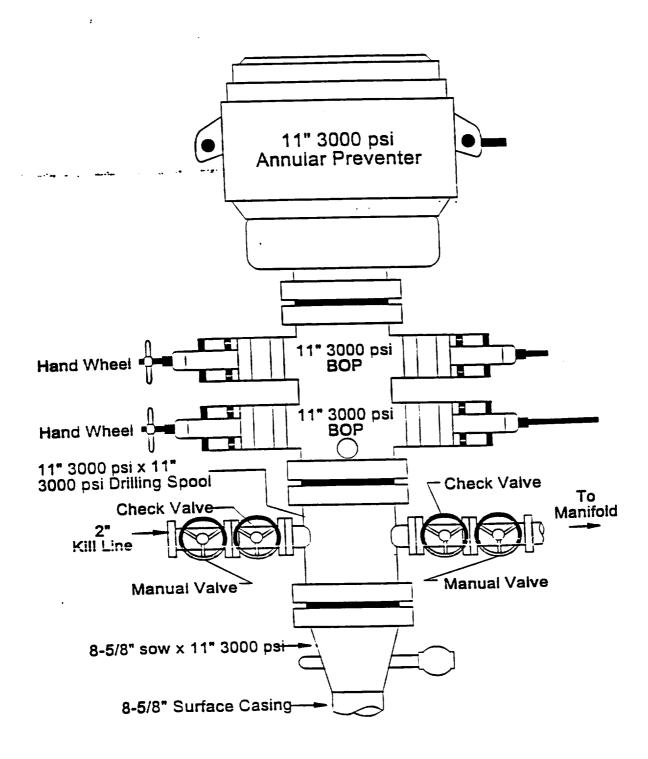
Form C-101
Revised February 10, 1994
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AMENDED REPORT

| APPLIC   | CATION               | FOR P                       | ERMIT T                            | O DRI                  | LL, RE-I                        | ENTE                              | R, DE             | EPEN,             | PLUGBACI             | K. OR AD                  | D A ZONE               |  |
|--|----------------------|-----------------------------|------------------------------------|------------------------|---------------------------------|-----------------------------------|-------------------|-------------------|----------------------|---------------------------|------------------------|--|
|  |                      | ' 1 <b>O</b> p              | erator name an                     | d Address              |                                 |                                   |                   |                   |                      |                           | GRID Number            |  |
| Amerada Hess Corporation ATTN: ONSHORE P.O. Box 2040   |                      |                             |                                    |                        |                                 | DRILLING SERVICES                 |                   |                   |                      |                           | 000495                 |  |
| Houston, TX 77252-2040   |                      |                             |                                    |                        |                                 |                                   |                   |                   |                      |                           | 3 API Number           |  |
| <sup>4</sup> Property Code   |                      |                             |                                    |                        |                                 | 5 Property Name                   |                   |                   |                      | 30-0 2                    | 30-0 25-33 <u>6</u> 7/ |  |
| 225 WA   |                      |                             |                                    |                        | ) A ===                         | WEIR "B"                          |                   |                   |                      |                           | _                      |  |
|  |                      |                             |                                    |                        | <sup>7</sup> Surface            |                                   |                   |                   |                      |                           | 4                      |  |
| UL or lot no.  | 10William            |                             | Range Lot. Idn                     |                        | Feet from the                   |                                   | North/South Line  |                   | Feet from the        | East/West line            | County                 |  |
| F  | 26                   | 198                         | 36E                                |                        |                                 | 2310                              |                   | RTH               | 1650                 |                           |                        |  |
| 8 Proposed Bottom Hole Location If Different From Surface  |                      |                             |                                    |                        |                                 |                                   |                   |                   |                      |                           | LEA                    |  |
| UL or lot no.  | no. Section Township |                             | Range                              | Lot. Idn               |                                 | Feet from the                     |                   | outh Line         | Feet from the        | East/West line            | County                 |  |
|  | <del>'</del>         | 9 Proposed                  | Pool 1                             |                        |                                 |                                   |                   | 10 Proposed Po    | -10                  |                           |                        |  |
|  |                      | MONUMEN                     | T/ABO                              |                        |                                 |                                   |                   |                   |                      | 01 2                      |                        |  |
| 11 Work Type Code 12   |                      |                             | Well Type Code 13 (                |                        |                                 | le/Rotary 14 L                    |                   | <sup>14</sup> Lea | se Type Code         | 15 Ground Level Elevation |                        |  |
|  | N                    |                             | n                                  |                        | 1                               |                                   | D                 |                   | _                    |                           |                        |  |
| 16 <b>M</b> ul   | ltiple               | 1                           | <sup>7</sup> Proposed De           | pth 18 For             |                                 | mations                           | nations           |                   | P<br>19 Contractor   |                           | 3676' 20 Spud Date     |  |
| . 1  | OV                   |                             | 8100                               |                        |                                 |                                   |                   |                   |                      | Space Date                |                        |  |
|  |                      |                             | <u> UIVV</u>                       | <sup>21</sup> Propo    | sed Casing a                    | ABO<br>and Cen                    | nent Pro          | U                 | <u>NKNOWN</u>        | 11                        | -08-96                 |  |
| Hole Si  | ize                  | Casi                        | ng Size                            |                        | weight/foot                     | and Cement Program  Setting Depth |                   |                   | Sacks of Cement      |                           |                        |  |
| 11"  | 11"                  |                             | 8-5/8"                             |                        | 24#                             |                                   | 1200'             |                   |                      | Estimated TOC             |                        |  |
| 7-7/8"   |                      | 5-1/2"                      |                                    | 15.5#                  |                                 | 8100                              |                   |                   | 450 SX.<br>1050 SX.  |                           | SURFACE                |  |
|  |                      |                             |                                    |                        |                                 |                                   | 0100              |                   |                      |                           | 3000'                  |  |
|  |                      | <del></del>                 |                                    |                        |                                 |                                   |                   |                   |                      |                           |                        |  |
| 22   |                      |                             |                                    |                        |                                 |                                   |                   |                   |                      |                           |                        |  |
| Describe the blow  | roposed progout      | gram. If this on program, i | application is to<br>fany. Use add | DEEPEN<br>litional she | or PLUG BAG<br>ets if necessary | CK give t                         | he data or        | the preser        | nt productive zone a | nd proposed nev           | w productive zone.     |  |
| DRILL AN 1<br>OF CEMENT  | 1" HOLI<br>AND CI    | E TO 1,2<br>RCULATÉ         | 200' AND<br>TO SURFA               | SET 1,<br>CE.          | 200' OF                         | 8-5/8                             | " 24 <del>#</del> | SURFA             | CE CASING.           | CEMENT                    | WITH 450 SX.           |  |
| DRILL AN 7<br>SX. OF CEM   | 7-7/8"  <br>IENT TO  | HOLE TO<br>SURFACE          | 8,100' A                           | ND SET                 | 8,100                           | OF 5-                             | 1/2"              | PRODUC            | TION CASING          | G. CEMEN                  | T WITH 1050            |  |
|  |                      |                             |                                    |                        |                                 |                                   |                   |                   | Expires 1 Ye         |                           |                        |  |
|  |                      |                             |                                    |                        |                                 |                                   |                   | Date              | e Unless Dri         | ling Unde                 | rway                   |  |
| I hereby certify that the information given above is true and complete to the best f my knowledge and belief |                      |                             |                                    |                        |                                 | OIL CONSERVATION DIVISION         |                   |                   |                      |                           |                        |  |
| Signature:   |                      |                             |                                    |                        |                                 | Approved by                       |                   |                   |                      |                           |                        |  |
| rinted name: MIKE JUMPER   |                      |                             |                                    |                        |                                 | Title: DISTRICT TSURENTISOR       |                   |                   |                      |                           |                        |  |
| itle: ADM. SUPERVISOR DRILLING SERVICES  |                      |                             |                                    |                        |                                 | Approval Detaktors A. C.          |                   |                   |                      |                           |                        |  |
| Phone:   |                      |                             |                                    |                        |                                 | Conditions of Approval:           |                   |                   |                      |                           |                        |  |
| 11-04-96 (713) 609-4846  |                      |                             |                                    |                        |                                 | Attached                          |                   |                   |                      |                           |                        |  |



B.O.P. STACK 3000# - 5000#



# CONFIDENTIAL

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

## State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Instruction on back Submit to Appropriate District Office

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DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

### OIL CONSERVATION DIVISION

1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number      |                      |            |                        | Pool Code |                           | Pool Name        |               |                |             |  |  |
|-----------------|----------------------|------------|------------------------|-----------|---------------------------|------------------|---------------|----------------|-------------|--|--|
| 36-625-33671    |                      |            | 46                     | 5970      |                           | MONUMENT ABO     |               |                |             |  |  |
| Property Code   |                      |            | Property Name Weir "B" |           |                           |                  |               |                | Well Number |  |  |
| 725             |                      |            |                        | 4         |                           |                  |               |                |             |  |  |
| OGRID No.       |                      |            |                        | Elevation |                           |                  |               |                |             |  |  |
| 000495          |                      |            |                        | 3676'     |                           |                  |               |                |             |  |  |
|                 |                      |            |                        |           | Surface Lo                | cation           |               |                |             |  |  |
| UL or lot No.   | Section              | Township   | Range                  | Lot Idn   | Feet from the             | North/South line | Feet from the | East/West line | County      |  |  |
| F               | 26                   | 19 5       | 36 E                   |           | 2310                      | North            | 1650 West     |                | Lea         |  |  |
|                 |                      |            | Bottom                 | Hole Loc  | cation If Diff            | erent From Sur   | face          |                | 1           |  |  |
| UL or lot No.   | L or lot No. Section |            | Range                  | Lot Idn   | Feet from the             | North/South line | Feet from the | East/West line | County      |  |  |
| Dedicated Acres | Joint o              | r Infill ( | onsolidation           | Code Or   | der No.                   |                  |               |                |             |  |  |
| 40 N            |                      | 1          |                        |           |                           |                  |               |                |             |  |  |
| NO ALLO         | WABLE W              | OR A       | SSIGNED NON-STAN       | TO THIS   | COMPLETION<br>IT HAS BEEN | UNTIL ALL INTER  | RESTS HAVE BI | EEN CONSOLIDA  | ATED        |  |  |
|                 |                      |            |                        |           |                           |                  | 7             |                |             |  |  |

