

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-33696

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

N/A

7. Lease Name or Unit Agreement Name

W.A. WEIR

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Amerada Hess Corporation ATTN: ONSHORE DRILLING SERVICES

8. Well No.

13

3. Address of Operator

P.O. Box 2040, Houston, TX 77252-2040

9. Pool name or Wildcat

MONUMENT/ABO

4. Well Location

Unit Letter C : 330 Feet From The NORTH Line and 1650 Feet From The WEST Line

Section 35 Township 19S Range 36E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3639' GR.

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: RUNNING SURFACE CASING ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-26-96: MI & RU MCGEE RIG #1. SPUD @ 2:00 P.M. MST. (40' OF 14" CONDUCTOR + 17' KB = 57') DRILL FROM 57'-528'. SURVEY @ 489' = 1/2. DRILL FROM 528'-847'.

11-27-96: SURVEY @ 847' = 1/2. DRILL FROM 847'-1158'. DRILL FROM 1158'-1205'. SURVEY @ 1205' = 1. CIR. TO RUN CSG. RU BULL ROGERS CSG. CREW AND RUN 28 JTS. OF 8-5/8", 24#, J55, 8RS, SMLS, R3, "A" CSG. SET @ 1205', SHOE @ 1204', F.C. @ 1159', 10 CENTRALIZERS USED. CMT. W/HOWCO. PUMP 200 SX. CLASS "C" CMT. + 4% GEL, + 2% CACL2, + 1/4#/SX. C.F. (13.7# 1.67). TAIL WITH 200 SX. CLASS "C" + 2% CACL2, + 1/4#/SX C.F. (14.8 1.32) DISPLACE W/74 BBLS FRESH WATER @ 8 BBLS/MIN. FINAL CIRC. W/500 PSI. BUMP PLUG W/1000 PSI @ 9:30 P.M. MST. GOOD RETURNS. FLOAT HELD, CIRC. 70 SX. CMT. TO PIT W.O.C.

11-28-96: TEST PIPE RAMS & ANNULAR W/1500 PSI. O.K. DRILL CMT. FROM 1148'-1170'. TEST CSG. W/1000 PSI. O.K.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Mike Jumper

TITLE ADM. SUPERVISOR DRILG. SVS. DATE 12-02-96

TYPE OR PRINT NAME MIKE JUMPER

TELEPHONE NO. 713-609-4846

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: