Submit 3 Copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office | Dhorgy, without and reasons and | | |
|---|--|------------------------------|---|
| <u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88241-1980 | OIL CONSERVATION DIVISION 2040 Pacheco St. | | WELL API NO. 30 - 025 - 33720 |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, NM 87505 | | 5. Indicate Type of Lease STATE FEE X |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil & Gas Lease No. |
| CLINIDDY NOT | ICES AND REPORTS ON WELL | S . | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name |
| 1. Type of Well: OIL WELL GAS WELL WELL | OTHER | | W. P. Byrd Gas Com |
| 2. Name of Operator | ion | | 8. Well No. |
| Amerada Hess Corporation 3. Address of Operator 7.0000, 2010 | | | 9. Pool name or Wildcat Eumont Yates 7RQ |
| P. O. Box 840, Semino | | 1.0 | |
| Unit Letter B: 660 | Feet From The North | Line and10 | Feet From The East Line |
| Section 12 | Township 20S Ran 10. Elevation (Show whether | | NMPM Lea County sc.) |
| 11. Check Ar | ppropriate Box to Indicate | 3557' GL Nature of Notice | Report, or Other Data |
| | NTENTION TO: | SUI | BSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | X ALTERING CASING |
| EMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | G OPNS. PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CASING TEST AND C | EMENT JOB U |
| OTHER: | | OTHER: | |
| 12. Describe Proposed or Completed Opwork) SEE RULE 1103. | perations (Clearly state all pertinent deta | ails, and give pertinent d | ates, including estimated date of starting any proposed |
| TIH $w/2-3/8$ " tbg. set a | alling unit. Removed wellhea at 3364'. Removed BOP & inst RDPU & cleaned location. | talled wellnead. | 11H M/20-25- |
| | | | |
| | | | |
| | | | |
| I hereby certify that the information above is | s true and complete to the best of my knowledg | | n II — 9-14-98 |
| SIGNATURE toy ElVILLE | <u>li У</u> тп | _{LE} Bus. Svc. Spec | |
| TYPE OR PRINT NAME R. L. Wheele | er, Jr. | | TELEPHONE NO. 915 758-6700 |
| (This space for State Use) | , , , , , , , , , , , , , , , , , , , | | |
| | . STANDET BUYERVISOR TIN | 'LE | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | | | |
| | | | |
| | | | |