

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                     |                                                                      |                                           |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Chevron U.S.A. Inc.<br>P.O. Box 1150<br>Midland, TX 79702 |                                                                      | <sup>2</sup> OGRID Number<br>4323         |
| THIS WELL HAS BEEN PLACED IN THE POOL DESIGNATED BELOW. IF YOU DO NOT CONCUR NOTIFY THIS OFFICE.    |                                                                      | <sup>3</sup> Reason for Filing Code<br>NW |
| <sup>4</sup> AFI Number<br>30-025-33729                                                             | <sup>5</sup> Pool Name<br>11/1/97<br>R-10910<br>MONUMENT; ABO, NORTH | <sup>6</sup> Pool Code<br>46980           |
| <sup>7</sup> Property Code<br>20070                                                                 | <sup>8</sup> Property Name<br>MONUMENT "23" STATE                    | <sup>9</sup> Well Number<br>6             |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |          |                      |                           |                      |                        |               |
|--------------------|---------------|-----------------|--------------|----------|----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>A | Section<br>23 | Township<br>19S | Range<br>36E | Lot. Idn | Feet from the<br>469 | North/South Line<br>NORTH | Feet from the<br>958 | East/West line<br>EAST | County<br>LEA |
|--------------------|---------------|-----------------|--------------|----------|----------------------|---------------------------|----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |                                          |                                              |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|------------------------------------------|----------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.<br>B          | Section<br>23                            | Township<br>19S                              | Range<br>36E                      | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>4/23/97 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                      |                   |                   |                                                  |
|---------------------------------|------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address           | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 018053                          | PRIDE OPERATING CO.<br>BOX 2436<br>ABILENE, TX 79604 | 2817782           | 0                 | J-14-19S-36E                                     |
| 024650                          | WARREN PETROLEUM<br>BOX 1589<br>TULSA, OK 74102      | 2817783           | G                 | J-14-19S-36E                                     |
|                                 |                                                      |                   |                   |                                                  |
|                                 |                                                      |                   |                   |                                                  |
|                                 |                                                      |                   |                   |                                                  |

IV. Produced Water

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>2817784 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

V. Well Completion Data

|                                   |                                     |                           |                             |                                             |
|-----------------------------------|-------------------------------------|---------------------------|-----------------------------|---------------------------------------------|
| <sup>25</sup> Spud Date<br>2/4/97 | <sup>26</sup> Ready Date<br>4/23/97 | <sup>27</sup> TD<br>7650' | <sup>28</sup> PBSD<br>7528' | <sup>29</sup> Perforations<br>7275' - 7474' |
| <sup>30</sup> Hole Size           | <sup>31</sup> Casing & Tubing Size  | <sup>32</sup> Depth Set   | <sup>33</sup> Sacks Cement  |                                             |
| 14-3/4"                           | 11-3/4"                             | 435'                      | 260                         |                                             |
| 11"                               | 8-5/8"                              | 2820'                     | 900                         |                                             |
| 7-7/8"                            | 5-1/2"                              | 7650'                     | 1200                        |                                             |
|                                   | 2-7/8"                              | 7206'                     |                             |                                             |

VI. Well Test Data

|                                       |                                 |                                    |                                     |                                  |                                      |
|---------------------------------------|---------------------------------|------------------------------------|-------------------------------------|----------------------------------|--------------------------------------|
| <sup>34</sup> Date New Oil<br>4/23/97 | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date<br>4/23/97 | <sup>37</sup> Test Length<br>24 HRS | <sup>38</sup> Tbg. Pressure<br>0 | <sup>39</sup> Csg. Pressure<br>0     |
| <sup>40</sup> Choke Size<br>W.O.      | <sup>41</sup> Oil<br>78         | <sup>42</sup> Water<br>32          | <sup>43</sup> Gas<br>80             | <sup>44</sup> AOF                | <sup>45</sup> Test Method<br>PUMPING |

|                                                                                                                                                                                                                                     |                      |                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------|--|
| <sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: J. K. Ripley |                      | <div>OIL CONSERVATION DIVISION</div> <div>Orig. Signed by</div> <div>Paul Kautz</div> <div>Geologist</div> |  |
| Printed name: J. K. RIPLEY                                                                                                                                                                                                          |                      | Title:                                                                                                     |  |
| Title: TECHNICAL ASSISTANT                                                                                                                                                                                                          |                      | Approval Date: JUN 04 1997                                                                                 |  |
| Date: 5/12/97                                                                                                                                                                                                                       | Phone: (915)687-7148 |                                                                                                            |  |

|                                                                                                          |              |       |      |
|----------------------------------------------------------------------------------------------------------|--------------|-------|------|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature                                                                              | Printed Name | Title | Date |

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Unit A

23-195-36e

469/N 4 958/E

30-025-33729

STATE OF NEW MEXICO  
DEVIATION REPORT

|       |       |
|-------|-------|
| 214   | 1     |
| 441   | 1/2   |
| 919   | 1-1/4 |
| 1,393 | 1     |
| 1,865 | 1     |
| 2,335 | 1     |
| 2,820 | 3     |
| 3,271 | 3/4   |
| 3,803 | 2     |
| 3,993 | 2-1/2 |
| 4,246 | 2-1/4 |
| 4,434 | 2     |
| 4,652 | 2-1/4 |
| 5,154 | 2-3/4 |
| 5,624 | 2-3/4 |
| 6,105 | 3     |
| 6,341 | 2-1/4 |
| 6,496 | 2-1/4 |
| 6,774 | 2     |
| 7,243 | 2-1/4 |
| 7,460 | 1-1/2 |
| 7,650 | 1-1/4 |

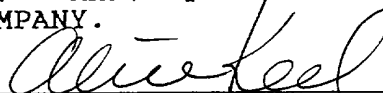


By: Ray Peterson

STATE OF TEXAS

COUNTY OF MIDLAND

The foregoing instrument was acknowledged before me  
this 25th day of February, 1997, by RAY PETERSON  
on behalf of PETERSON DRILLING COMPANY.



Notary Public for Midland  
County, Texas

My Commission Expires: 8/2/2000

