

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-33758
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	N/A
7. Lease Name or Unit Agreement Name	W.A. WEIR 'B'
8. Well No.	5
9. Pool name or Wildcat	MONUMENT/ABO

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	2. Name of Operator Amerada Hess Corporation
3. Address of Operator P.O. Box 2040, Houston, TX 77252-2040	4. Well Location Unit Letter C : 990 Feet From The NORTH Line and 1650 Feet From The WEST Line
5. Section 26 Township 19S Range 36E NMPM LEA County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3682' GR.

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: RUNNING SURFACE CASING <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-28-97: MI & RU PATTERSON RIG #1. SPUD @ 7:00 AM. MST. (45' OF 14" COND. + 8' KB = 53'). DRILL AN 11" HOLE FROM 53' TO 453'. SURVEY @ 413' = 3/4 (DEG.). DRILL FROM 453' TO 924'. SURVEY @ 884' = 3/4 (DEG.). DRILL FROM 924' TO 1294'. WIPER TRIP & CIRC. TO RUN 8-5/8" 24#, J55, 8RS, SMLS, R3, 'A' CSG. SET @ 1294', SHOE @ 1293', FC @ 1249' & RAN 10 CENTRALIZERS. WASH 40' TO BOTTOM & CIRC. CSG. CMT W/ HOWCO-PUMP 200 SX. OF CLASS 'C' CMT. + 4% GEL + 2% CACL2 + 1/4#/SX CF (13.7# 1.67). TAIL W/ 200 SX OF CLASS 'C' CMT. + 2% CACL2 + 1/4#/SX CF (14.8# 1.32). DISPLACE W/ 80 BBL FRESH WATER @ 8 BBL/MIN. FINAL CIRC. W/ 600 PSI. BUMP PLUG W/ 1000 PSI @ 2:30 PM. MST. W/ GOOD RETURNS. CIRC. 67 SX CMT TO PIT. WOC

3-30-97: TEST PIPE RAMS & ANNULAR W/ 1500 PSI OK. DRILL CMT. FROM 1220' TO 1260' W/ FC @ 1249'. TEST CSG. W/ 1000 PSI. OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Jumper TITLE ADM. SUPERVISOR DRILLING DATE 3-31-97
TYPE OR PRINT NAME MIKE JUMPER TELEPHONE NO. (713)609-4846

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE APR 04 1997
CONDITIONS OF APPROVAL, IF ANY: