



McGEE DRILLING CORPORATION

P.O. Box 2471

MIDLAND, TEXAS 79702

OFF 915 683-2501
FAX 915 683-1715

March 12, 1997

Amerada Hess Corporation
Mr. Roy Wheeler
P. O. Box 840
Seminole, TX 79360

RE: Deviation Report
WA Weir #14

Unit F

35-19-36

1650/W & 1650/E

3E-225-33759

Gentlemen:

The following is a deviation survey on the above referenced well located in Lea County, New Mexico.

403' - 1/4 °
800' - 1/4 °
1165' - 1/4 °
1644' - 1/2 °
2139' - 1 °
2603' - 1 1/4 °
3092' - 3/4 °
3552' - 3/4 °

3987' - 1 °
4428' - 1 1/2 °
4770' - 1 1/4 °
5270' - 3/4 °
5809' - 1 °
6231' - 1/2 °
6700' - 2 °
6980' - 1 1/4 °
7475' - 1 °

Sincerely,

G. H. "Mac" McGee
President

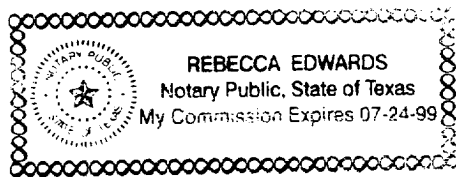
STATE OF TEXAS)
COUNTY OF MIDLAND)

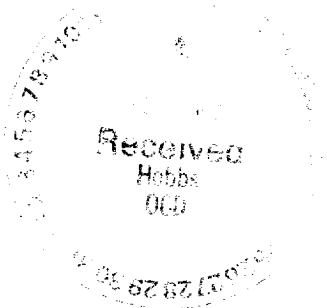
The foregoing was acknowledged before me this 12th day of March by
G. H. "Mac" McGee.

MY COMMISSION EXPIRES:

Rebecca Edwards

NOTARY PUBLIC







LTR



Job separation sheet

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-33759
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	N/A
7. Lease Name or Unit Agreement Name	W.A. WEIR
8. Well No.	14
9. Pool name or Wildcat	MONUMENT/ABO
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	2. Name of Operator Amerada Hess Corporation
3. Address of Operator P.O. Box 2040, Houston, TX 77252-2040	4. Well Location Unit Letter <u>F</u> : <u>1650</u> Feet From The <u>NORTH</u> Line and <u>1650</u> Feet From The <u>WEST</u> Line Section <u>35</u> Township <u>19S</u> Range <u>36E</u> NMPM <u>LEA</u> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3623' GR.</u>	

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: RUNNING PRODUCTION CASING ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

02-15-97: RU BULL ROGERS CSG. CREW & RUN 191 JTS. OF 5-1/2", 15.50#, K55, 8RL, SMLS, R3, "A", CSG.
02-16-97: SET @ 7499', SHOE @ 7497', FC @ 7417', PACKER STAGE TOOL @ 7214'-7211', AND RAN 62 TURBOLIZERS AND 42 CENTRALIZERS. WASH 20' TO BOTTOM & CIRC. 5-1/2" CSG. CMT. W/ HOWCO: 1ST STAGE-PUMP 50BBLs OF MUD FLUSH AHEAD OF 100 SX OF CLASS 'H' + 1-1/2#/SX SALT + .4% HALAD 9 + 1/4#/SX CF. (15.7# 1.18). DISPLACE W/ 177 BBLs OF FRESH WATER & MUD @ 10 BBLs/MIN. FINAL CIRC. W/ 350 PSI, BUMP PLUG W/ 1100 PSI @ 5:30 AM. MST. FLOATS HELD OK -RETURNS THRU-OUT JOB. RECIPROCATATE CSG. DROP BOMB AND INFLATE PACKER, OPEN STAGE TOOL W/ 1900 PSI & CIRC. 5-1/2" CSG. CIRC. 30 SX CMT TO PIT. CMT 2ND STAGE: PUMP 200 BBLs OF TREATED BRINE WATER AHEAD OF 950 SX OF CLASS 'H' 50/50 POZ + 8#/SX SALT + 1/4#/SX CF. (14.1 1.42). TAIL W/ 150 SX OF CLASS 'H' + 1-1/2#/SX SALT + .4% HALAD 9 + 1/4#/SX CF. (15.7 1.18). DISPLACE W/ 172 BBLs OF FRESH WATER @ (CONTINUED ON NEXT PAGE)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Jumper TITLE ADM. SUPERVISOR DRILG. SVS. DATE 02-18-97
TYPE OR PRINT NAME MIKE JUMPER TELEPHONE NO. (713)609-4846

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

FEB 27 1997

APPROVED BY DISTRICT SUPERVISOR TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

02 100

