

District I  
PO Box 1988, Hobbs, NM 88241-1988  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION**  
**P.O. Box 2088**  
**Santa Fe, NM 87504-2088**

Form C-101

Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 6 Copies

Fee Lease - 5 Copies

☐ AMENDED REPORT

**APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE**

<sup>1</sup> Operator name and Address Amerada Hess Corporation P.O. Box 2040 Houston, TX 77252-2040		<sup>2</sup> OGRID Number 000495
<sup>4</sup> Property Code 19407	<sup>5</sup> Property Name W.A. WEIR	<sup>3</sup> API Number 30-0 25-33759
		<sup>6</sup> Well Number 14

<sup>7</sup> Surface Location									
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
F	35	19S	36E		1650	NORTH	1650	WEST	LEA

<sup>8</sup> Proposed Bottom Hole Location If Different From Surface									
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
<sup>9</sup> Proposed Pool 1 MONUMENT/ABO					<sup>10</sup> Proposed Pool 2				

<sup>11</sup> Work Type Code N	<sup>12</sup> Well Type Code O	<sup>13</sup> Cable/Rotary R	<sup>14</sup> Lease Type Code P	<sup>15</sup> Ground Level Elevation 3623'
<sup>16</sup> Multiple NO	<sup>17</sup> Proposed Depth 8100'	<sup>18</sup> Formations ABO	<sup>19</sup> Contractor UNKNOWN	<sup>20</sup> Spud Date 12-28-96

<sup>21</sup> Proposed Casing and Cement Program					
Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
11"	8-5/8"	24#	1200'	450 SX.	SURFACE
7-7/8"	5-1/2"	15.5#	8100'	1050 SX.	3000'

<sup>22</sup> Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary

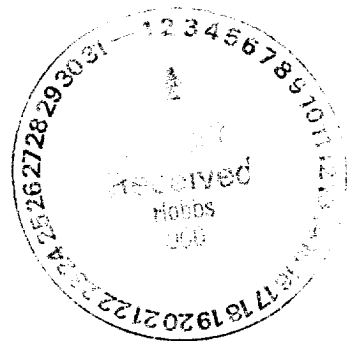
1. DRILL AN 11" HOLE TO 1200' AND SET 1200' OF 8-5/8" SURFACE CASING. CEMENT WITH 450 SX. OF CEMENT AND CIRCULATE TO SURFACE.
2. DRILL AN 7-7/8" HOLE TO 8100' AND SET 8100' OF 5-1/2" PRODUCTION CASING. CEMENT WITH 1050 SX. OF CEMENT TO 3000'.

Permit Expires 1 Year From Approval  
Date Unless Drilling Underway

<sup>23</sup> I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

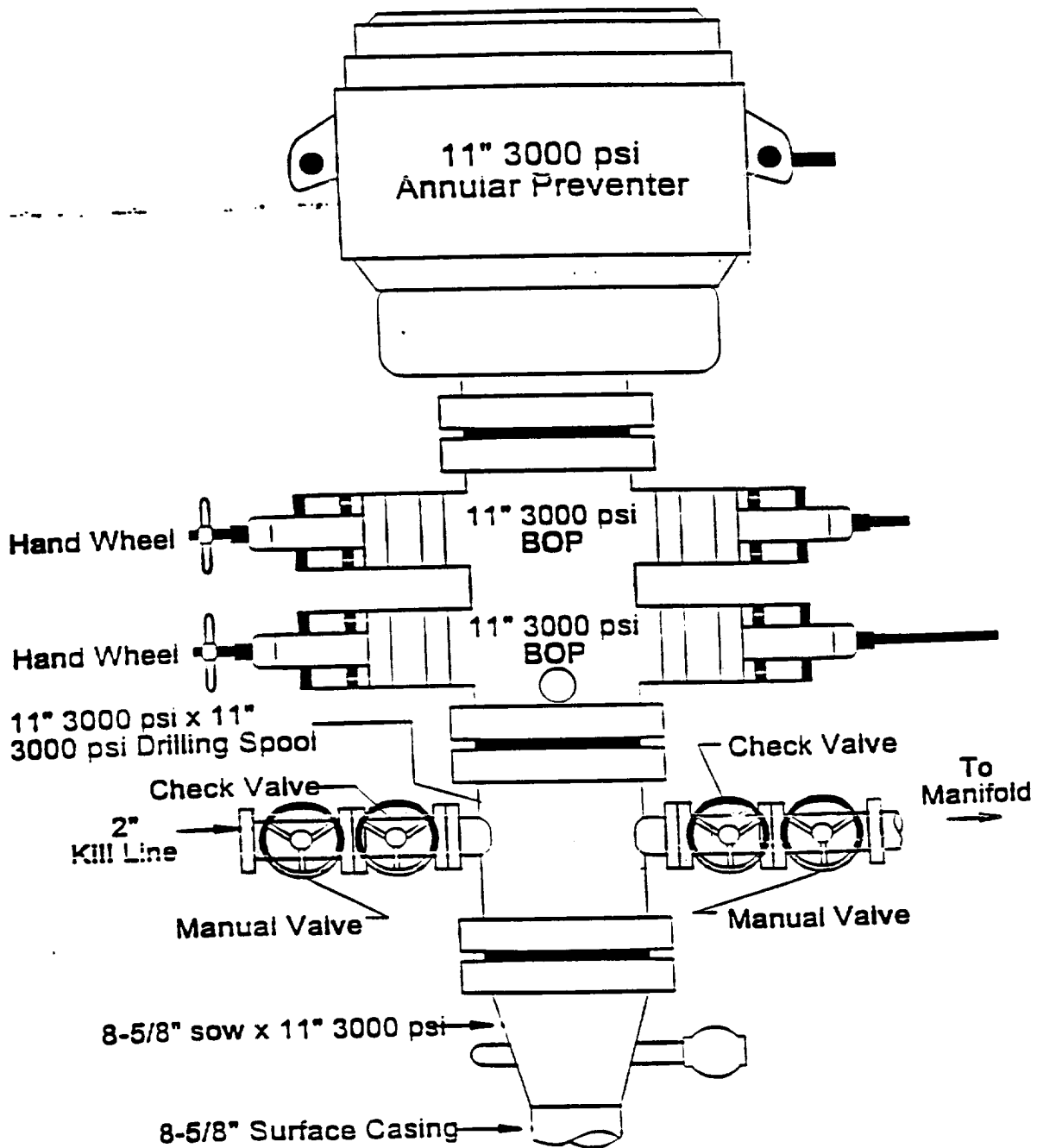
Signature: *Mike Jumper*  
Printed name: MIKE JUMPER  
Title: ADM. SUPERVISOR DRILLING SERVICES  
Date: 12-18-96  
Phone: 713-609-4846

OIL CONSERVATION DIVISION	
Approved by: <i>Orig. Signed by Paul Kautz</i>	
Title: Geologist	
Approval <i>DAW 03 1057</i>	Expiration Date:
Conditions of Approval:	
Attached <input type="checkbox"/>	



# B.O.P. STACK

3000# - 5000#



**CONFIDENTIAL**



DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-102  
Revised February 10, 1994  
Instruction on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number <b>30-025-33759</b>	Pool Code <b>46970</b>	Pool Name <b>MONUMENT/ABO</b>
Property Code <b>19407</b>	Property Name <b>W.A. Weir</b>	Well Number <b>14</b>
OGRID No. <b>000495</b>	Operator Name <b>Amerada Hess Corporation</b>	Elevation <b>3623'</b>

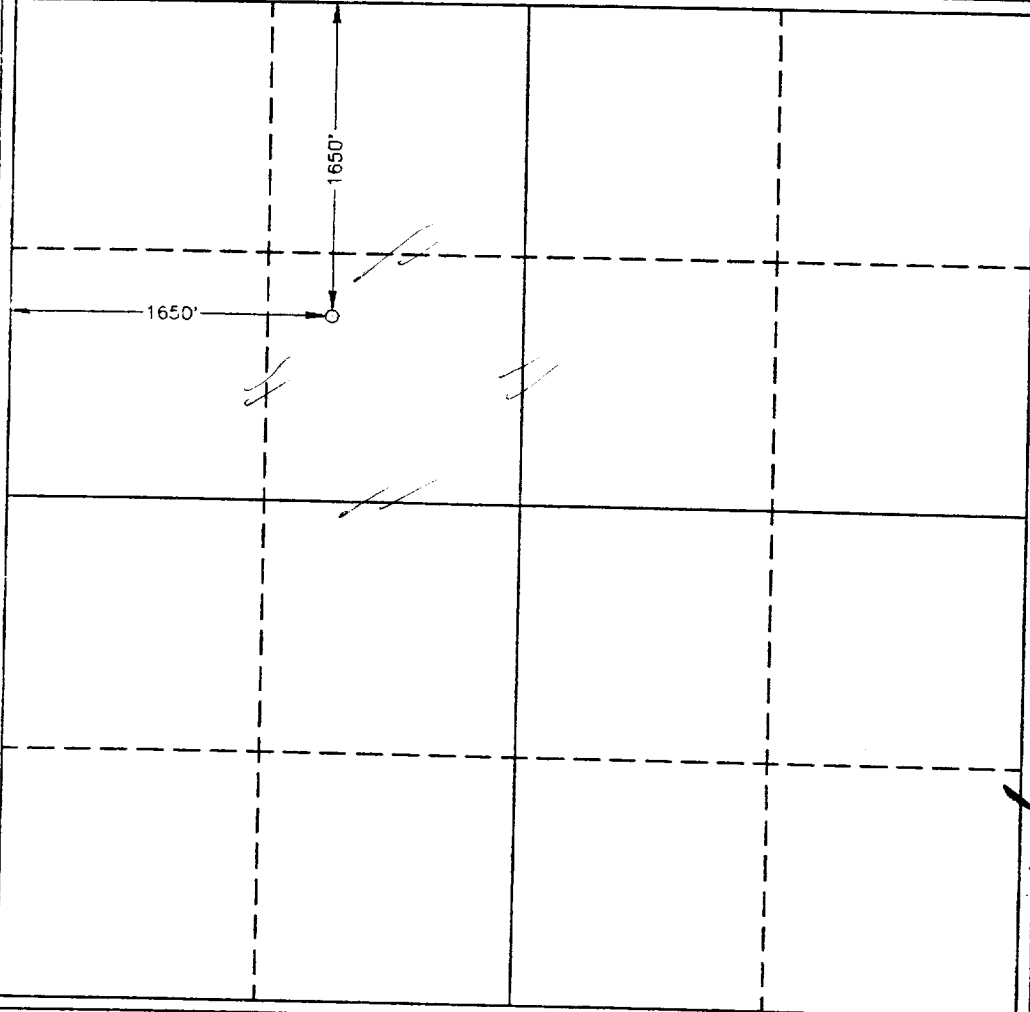
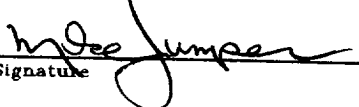
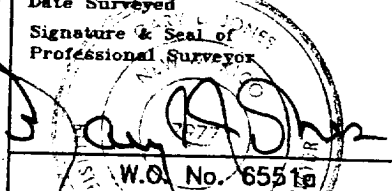
Surface Location

UL or lot No. <b>F</b>	Section <b>35</b>	Township <b>19 S</b>	Range <b>36 E</b>	Lot Idn	Feet from the <b>1650</b>	North/South line <b>North</b>	Feet from the <b>1650</b>	East/West line <b>West</b>	County <b>Lea</b>
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Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres <b>40</b>	Joint or Infill <b>N</b>	Consolidation Code	Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<b>OPERATOR CERTIFICATION</b>  I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.   Signature <b>MIKE JUMPER</b> Printed Name <b>ADM. SUPERVISOR DRLG. SVS.</b> Title <b>12-18-96</b> Date
	<b>SURVEYOR CERTIFICATION</b>  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  <b>December 7, 1996</b> Date Surveyed  Signature & Seal of Professional Surveyor <b>W.O. No. 65510</b> Certificate No. <b>Gary L. Jones 7977</b>
	<b>BASIN SURVEYS</b>

Handwritten notes:  
12/19/07  
12/19/07

