## State of New Mexico

to Appropriate District Office	1	Energy, Minerals and	Natural	Resources Department	Form C-103 Revised 1-1-89		
DISTRICT I P.O. Box 1980, Hobbs, NM	OIL CONSERVATION DIVISION 310 Old Santa Fe Trail, Room 206				WELL API NO		
DISTRICT II P.O. Drawer DD, Artesia, NA	Comta C. At A command				30-025-33799		
DISTRICT III					5. Indicate Typ	x of Lease	FEE X
1000 Rio Brazos Rd., Aztec,	NM 87410				6. State Oil &		
SUN	DRY NOTIC	ES AND REPORTS	ON WE	LLS			7777777
I LOCKOLOSE MIS FO	HM FOR PROP RENT RESERV	OSALS TO DRILL OR TO DIR. USE "APPLICATION POR SUCH PROPOS	O DEEPEI	LOD DI LIO DAOKTO A	7. Lease Name	or Unit Agreement Name	
1. Type of Well:	GAS				Nels	son "24"	
WELL X  2. Name of Operator	WELL _	OTHER					
SA	HARA OPE	RATING COMPANY	•		8. Well No.	1	
3. Address of Operator	4120 MTD	I AND WAY 7070			9. Pool name of		<del></del>
4. Well Location	+130, MID	LAND, TX 7970	94		NORTH N	ONUMENT; ABO	
Unit LetterD	_:_330	. Feet From The II	orth	Line and 330	) 5.5	- weet	
Section	24	1.0 -			rea ra	on The west	Line
		Township 19-S		ange 36-E j	NMPM	LEA	County
			3702	' G.L.			
II.	Check App	propriate Box to In	ndicate:	Nature of Notice, Re	port, or Othe	r Data	
	OFINIE	NTION TO:		SUB	SEQUENTI	REPORT OF:	
PERFORM REMEDIAL WORK	: 📙	PLUG AND ABANDO	N $\square$	REMEDIAL WORK		ALTERING CASING	Γ
TEMPORARILY ABANDON		CHANGE PLANS		COMMENCE DRILLING	OPNS.	PLUG AND ABANDOI	MENT [
PULL OR ALTER CASING				CASING TEST AND CEN	<u>x</u>		*******
OTHER:				OTHER:			
12. Describe Proposed or Compwork) SEE RULE 1103.	leted Operations	(Clearly state all pertine	et detaile a				
work) SEE RULE 1103.	•	, see y see at particle	u uenuus, o	na give perimeni daies, inciu	ding estimated date	t of starting any proposed	
2/18/97		Moved in Nort	on Rig	; #5. Spudded 1	7 5" holo	0 11-00 44	
						e 11:00 AM.	
		Drilling sur	tace h	ole w/fresh wat	er.		
			Λ			•	
	11		//				
I hereby certify that the information	Some is true and cor	experience best of the provide	odge and belie	af.	·		<del></del>
SIGNATURE	411/	2/2///		President		DATE 2/19/9	7
TYPE OR PRINT NAME	Robert	McAlpine			TELEPHONE NO. 9	15/697-0967	
(This space for State Use)		and a service of the					
GRIGINA!	L SIGNED BY STRICE I SUP	JERRY SEXTON ERVISOR				FEB 27 #	97

Reveived Hobbs OCD

TUE: 15 831