

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
310 Old Santa Fe Trail, Room 206  
Santa Fe, New Mexico 87503

|   |
|---|
| WELL API NO.<br><b>30-025-33838</b>   |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>B-1167  |
| 7. Lease Name or Unit Agreement Name<br><br>Shell "B" State   |
| 8. Well No.<br>2  |
| 9. Pool name or Wildcat<br>Eumont Y-SR-QN   |

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|--|--|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |  |
| 1. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER   |  |
| 2. Name of Operator<br>Jack Huff   |  |
| 3. Address of Operator<br>P. O. Box 50190, Midland, Texas 79710-0190   |  |
| 4. Well Location<br>Unit Letter <u>D</u> : <u>660'</u> Feet From The <u>North</u> Line and <u>810</u> Feet From The <u>West</u> Line<br>Section <u>36</u> Township <u>19S</u> Range <u>36E</u> NMPM Lea County |  |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>3618RKB  |  |

|   |  |
|---|--|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |  |
| <b>NOTICE OF INTENTION TO:</b>  | <b>SUBSEQUENT REPORT OF:</b>                                   |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>                         |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>                       |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>               |
| OTHER: <input type="checkbox"/>   | PLUG AND ABANDONMENT <input type="checkbox"/>                  |
|   | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
|   | OTHER: <input type="checkbox"/>                                |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/4/97 - Ran & cemented 400' of 8 5/8", 24#, new J-55 casing.  
Cemented with 275 sx. WOC for 12 hrs. Pressure tested  
to 1000#, held OK.

5/9/97 Drilled to TD of 3800'. Ran 3800' of 5 1/2", 15.50# new  
J-55 casing. Cemented with 590 sx.

5/28/97 Tested 5 1/2" casing to 2000#. Held OK.

I hereby certify that the information above is true and correct to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Operations Manager DATE 7/17/97  
TYPE OR PRINT NAME Chris Huff TELEPHONE NO. (915) 683-9231

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE OCT 09 1997

CONDITIONS OF APPROVAL, IF ANY: