District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-104 Revised October 18, 1994

Instructions on back Submit to Appropriate District Office 5 Copies

Date

| District IV<br>2040 South Pa   | checo S  | Santa F         | e. NM 875                               | i05                     |               |                        | Sa                  | nta Fe,    | NM 87                       | '505                            |            |                                |                  | AMEN                  | DED REPOR                |
|--|--|-----------------|---|-------------------------|---------------|------------------------|---------------------|------------|-----------------------------|---------------------------------|------------|--------------------------------|------------------|-----------------------|--------------------------|
| i  | G1000, C   | REC             | QUEST                                   | ΓF                      | OR AL         | LOW                    | ABLE                | E AND      | AUT                         | HORIZ                           | ATIO       | N TO TRAI                      | NSPC             | RT                    |                          |
| <sup>1</sup> Operator name and Address   |  |                 |   |                         |               |                        |                     |            |                             |                                 |            | <sup>2</sup> OGRIE<br>1574     | Number           |                       |                          |
| Nearburg Producing Company<br>1300 North A Street, Building 2, Suite 120<br>Midland, Texas 79705 |  |                 |   |                         |               |                        |                     |            |                             | <sup>3</sup> Re                 |            |                                |                  |                       |                          |
|  |  |                 |   |                         |               |                        |                     |            |                             |                                 |            |                                |                  | ason for Filing Cod a |                          |
|  |  |                 |   |                         |               |                        |                     |            |                             |                                 | <u> </u>   |                                | NW               |                       |                          |
| <sup>4</sup> API Number <sup>5</sup> I<br>30 - 0 25-33839 Osudo; Morrow, North (Gas)             |  |                 |   |                         |               |                        |                     | Pool Name  |                             |                                 |            | 8-                             | ) \ <i>b</i> ]82 | I Code                |                          |
|  | 7 Property Code                                  |                 |   |                         |               |                        |                     |            |                             |                                 | perty Name |                                |                  | <del>,</del>          | Number                   |
|  |  | Badger 30 State |   |                         |               |                        |                     |            |                             |                                 |            |                                | 1                |                       |                          |
| 10 5   | Surfac   | e Lo            | cation                                  |                         |               |                        |                     |            | -                           |                                 |            |                                | 1                |                       |                          |
| I or lot no. Section   |  | on Township     |   |                         | Range         | Lot Idn                | ot Idn Feet         |            |                             |                                 | uth Line   | Feet from the                  |                  |                       | County                   |
| J  | 30   | 208             |   | 36E                     |               |                        |                     |            | 50'                         | South                           |            | 1,980'                         | E                | ast                   | Lea                      |
|  |  |                 | ole Loc                                 | ati                     |               |                        |                     |            |                             | T N . # #0                      |            | Fort form the                  | C404/            | ant line              | November 1               |
| Ul or lot no.  | Section  | n   1           | Township                                |                         | Range         | Lot Idn                |                     | Feet from  | the                         | North/Sc                        | outh Line  | Feet from the                  | East/West line   |                       | County                   |
| 12 Lse Code  | 13 Proc  | lucina          | Method Co                               |                         | 14 Gas (      | Connectio              | n Date              | 15 C-      | 129 Perm                    | nit Number                      | 1          | <sup>6</sup> C-129 Effective D | ate              | 17 C-12               | 9 Expiration Dat         |
| S  | 1 100  | _               | wing                                    | <i>,</i>                | 1             | 8/28/97                |                     |            | .20 , 0,,,                  |                                 |            | •                              |                  |                       | •                        |
|  | nd Ga  |                 |   | rte                     |               |                        |                     |            |                             |                                 |            | <del></del>                    |                  |                       |                          |
| 18 Transpor  |  | 13 11           | IS Transporters  19 Transporter Name    |                         |               |                        |                     |            |                             | <sup>20</sup> POD <sup>21</sup> |            | G 22 F                         |                  | STR Locat             | on                       |
| OGRID  |  | 0               |   |                         |               | nd Address             |                     |            |                             |                                 |            | and Description                |                  |                       |                          |
| 021778   |  |                 |   | troit                   | c. (R&M)      |                        |                     | 12         | 819950 0                    |                                 |            | Tank ballery                   | Tank Battery     |                       |                          |
|  |  | Tulsa           | , OK 740                                | )12                     |               |                        |                     |            |                             |                                 |            |                                |                  |                       |                          |
|  |  |                 |   |                         |               |                        |                     |            |                             | 1915.7                          |            |                                |                  | ,                     |                          |
| 020400   |  |                 | LG&E Natural Gas Gathering & Processing |                         |               |                        |                     |            | Q'10                        | 319951 G Tank Battery           |            |                                |                  |                       |                          |
| 032109   | 032109 Company<br>2777 Ster                      |                 |   | nmon Freeway, Suite 700 |               |                        |                     |            | 011                         | 751                             |            |                                |                  |                       |                          |
| こうには、 Dallas, TX   |  |                 |   |                         |               |                        |                     |            |                             |                                 |            |                                |                  |                       |                          |
|  |  |                 |   |                         |               |                        |                     |            |                             |                                 |            |                                |                  |                       |                          |
|  |  |                 |   |                         |               |                        |                     |            |                             |                                 |            |                                |                  |                       |                          |
|  |  |                 |   |                         |               |                        |                     |            |                             |                                 |            |                                |                  |                       |                          |
| <u>,                                    </u>   |  |                 |   |                         |               |                        |                     | 1.5        |                             |                                 |            |                                |                  |                       |                          |
| V. Prod  |  | Wat             | er                                      |                         |               |                        |                     |            | 4 POD II                    | LSTR Loca                       | tion and F | )escription                    |                  |                       |                          |
| 2819   | 00D  | 7               | N/A                                     |                         |               |                        |                     | •          |                             | LOTA LUCA                       | tion and t | rescription                    |                  |                       |                          |
| v. Well  |  |                 |   |                         |               |                        |                     |            |                             |                                 |            |                                |                  |                       |                          |
|  | d Date   | DIELIC          | 26 Ready Date                           |                         |               | 27 TD                  |                     |            | 28 PBTD                     |                                 | TD         | <sup>29</sup> Perforat         |                  | 30                    | OHC, DC, MC              |
| 04/13/97   |  |                 |   |                         | 03/97         |                        | 11,54               |            | 11,43                       |                                 | 37'        | 11,332'-1                      | 11,332'-11,342'  |                       |                          |
|  | <sup>31</sup> Hole Size                          |                 |   | <sup>32</sup> Ca        |               | asing & T              | sing & Tubing Size  |            |                             | 33 Depth                        |            | et                             |                  | 34 Sacks              | Cement                   |
| 17-1/2"  |  |                 |   |                         |               | 13-3                   | 13-3/8"             |            |                             | 357'                            |            |                                |                  | 28                    | ) sx                     |
|  | 11"  |                 |   |                         |               |                        | 8-5/8"              |            |                             |                                 | 5,495'     |                                |                  | 2,0:50 sx             |                          |
| 7-7/8"   |  |                 |   | 5-1/2"                  |               |                        |                     |            | 11,54                       |                                 |            | 17'                            |                  | 65                    | ) sx                     |
|  |  |                 |   | 2-3/8"                  |               |                        |                     |            | 11,24                       |                                 |            | 1                              |                  |                       |                          |
| VI. We   | II Tes   | t Da            | ta                                      | 1                       |               |                        |                     |            |                             |                                 |            |                                |                  |                       |                          |
|  |  |                 |   | as Delivery Date 3      |               |                        | 37 Test Date        |            |                             | 38 Test Length                  |            | 39 Tbg. Pre                    | ssure            | 4                     | Csg. Pressure            |
| 09/0   | 09/05/97   |                 |   | 09/05/97                |               |                        | 10/08/97            |            |                             | 24                              |            | 200                            | _                |                       | N/A                      |
| <sup>41</sup> Chok   | e Size   |                 |   | 42 C                    | Dil           |                        | <sup>43</sup> Water |            |                             | 44 Gas                          |            | <sup>45</sup> AOF              |                  |                       | <sup>6</sup> Test Method |
|  | 24/64"  7 I hereby certify that the rules of the |                 |   |                         | 1 0           |                        |                     |            | 439                         |                                 |            |                                |                  | l                     | Flowing                  |
| complied   | with and   | that th         | ie informat                             | ion g                   | given above i | Division<br>is true an | have be             | en<br>lete | ļ                           |                                 | OIL C      | ONSERVAT                       | ION E            | IVISIC                | N                        |
|  |  |                 | dge and be                              |                         |               |                        | _                   |            | ١.                          |                                 | ORI        | GINAL SIGNED                   |                  |                       | LIAMS                    |
| Signature:   | F.F  | $\mathcal{A}$   | att                                     | U                       | mlo           | uck                    |                     | _          | Approv                      | ea by:                          |            | DISTRIC1                       | SUPE             | HVISOR                |                          |
| Printed name   | e: (   | Scott           | Kimbroug                                | gh                      |               | 0                      |                     |            | Title:                      |                                 |            |                                |                  |                       |                          |
| Title: Manager of Drilling and Production  |  |                 |   |                         |               |                        |                     |            | Approval Date: 0CT 2 9 1997 |                                 |            |                                |                  |                       |                          |
| 5 /  | 0/14   | 19              | 7                                       |                         | Phone:        | (915)                  | 686-8               | 235        |                             |                                 |            |                                |                  |                       |                          |
| 48 If this is a  | change o   | of opera        | ator fill in tl                         | he O                    | GRID numb     | er and na              | ame of t            | he previou | s operato                   | r                               |            |                                |                  |                       | X                        |
|  |  |                 |   |                         |               |                        |                     |            |                             |                                 |            |                                |                  |                       | E                        |

Printed Name

Previous Operator Signature

