

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-33877
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No. N/A
7. Lease Name or Unit Agreement Name W.B. MAVEETY
8. Well No. 11
9. Pool name or Wildcat MONUMENT/ABO

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator Amerada Hess Corporation	
3. Address of Operator P.O. Box 2040, Houston, TX 77252-2040	
4. Well Location Unit Letter B : 520 Feet From The NORTH Line and 2310 Feet From The EAST Line Section 35 Township 19 S Range 36 E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3647 GR.	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: **RUNNING PRODUCTION CASING** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

05-03-97: WATER @ 8 THEN 4 BBL/MIN W/ NO RETURNS. AFTER 105 BBL PUMPED FINAL CIRC W/ 950 PSI. BUMP PLUG & CLOSE STAGE TOOL W/ 2500 PSI @ 11:40 AM MST. NU OTC 7-1/16" 3M x 11" 3M TBG HD. TEST W/ 2500 PSI. OK. RELEASE RIG. TURNED OVER TO PRODUCTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Mike Jumper* TITLE ADM. SUPERVISOR DRILLING DATE 05-05-97
TYPE OR PRINT NAME MIKE JUMPER TELEPHONE NO. (713)609-4846

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY JERRY S&P TITLE DISTRICT I SUPERVISOR DATE MAY 13 1997
CONDITIONS OF APPROVAL, IF ANY: