State of New Mexico.

Energy, Minerals and Natural Resources Deps.

Form C-102 Revised February 10, 1994

Submit to Appropriate District Office State Lease - 4 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV P.O. BOX 2088, SANTA FE, N.M. 87504-2088

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

Fee Lease - 3 Copies

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 3D-025-33919 | 46970 | Monument - Abo, Paddock, Eunice Monument - GB, SA | Blinebry ; Eumont - Y7RQ |
|---------------|------------------|------------------------------------------------------|-----------------------------|
| Property Code | Pr at 22 | Well Number | |
| 63 <i>bb</i> | ಕ್ಷ <u> ಕ್ಷಾ</u> | Elevation | |
| 14021 | MARA [HON | OIL COMPANY | 3560 |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|------------------------------------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| K | 5 | 20 S | 37 E | | 2140 | SOUTH | 1650 | WEST | I_EA |
| Bottom Hole Location If Different From Surface | | | | | | | | | |

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|----------------|-----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|----------|
| Dedicated Acre | s Joint o | r Infill Co | nsolidation | Code Or | der No. | | | | <u> </u> |
| 40 | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

| | OR A NON-STAI | NDARD UNIT HAS BE | EN APPROVED BY | THE DIVISION |
|-------|---------------|-------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOT 4 | LOT 3 | LOT 2 | LOT 1 | OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief. |
| | + | | + | Walter Deman |
| | | | | D. P. Nordt Printed Name Drilling Superintende Title |
| | | Z LEASE BOUNDARY | | 4/8/97 Date SURVEYOR CERTIFICATION |
| 1650' | | 2-40 AC. PRORATION UNIT | | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief. |
| | - 514c. | 1 | | Date Survived & Seal Of Prices in tall Survivo Constitution of the Survivo Constitutio |
| | | | | Cotting at No. Africa 1676 ROMAND. EIDSON 3239 COTES STATE LIDSON 1264 |