

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-33943

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER WATER INJECTION

2. Name of Operator
Amerada Hess Corporation

3. Address of Operator
P. O. Box 840, Seminole, Texas 79360-0840

4. Well Location
Unit Letter M : 530 Feet From The SOUTH Line and 730 Feet From The WEST Line

Section 20 Township 19S Range 37E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3623' GR

7. Lease Name or Unit Agreement Name
NORTH MONUMENT G/SA UNIT

8. Well No.
629

9. Pool name or Wildcat
EUNICE-MONUMENT/GRAYBURG SAN ANDRES

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: NEW WELL COMPLETION ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

WFX-739

11-02-1997 THRU 12-04-1997 ORDER NO. R9596

TIH W/6-1/8" BIT. TAG FLOAT COLLAR @3822' & DRILL OUT FC & CMT TO 3913'. CIRC. CSG CLEAN W/150

BFW. TEST CSG TO 2000 PSI. OK. RAN CBL/CCL/GR LOGS FROM 3901' - 2913'. TIH W/4" HEGS CASING GUNS & PERF. GRAYBURG/SAN ANDRES ZONE, 7" CSG W/2 SPF W/180 DEGREE PHASING @3872'-3898', 3802' -

3861', 3774'-3790', 3766'-3771' & 3746'-3757', (117' OF PERFS W/234 SHOT). TIH W/FT1 SONIC HAMMER, TAG TD @3913'. MIRU FRACMASTER ACIDIZERS & ACIDIZE PERFS FROM 3746'-3898 W/6000 GAL. 15% HCL 0.6% FERCHECK SC ACID. SWABBED WELL. TOH LAYING DWN FTI SONIC HAMMER. PICKED UP OFF RACKS & TIH TESTING TESTING TO 3000 PSI ABOVE THE SLIPS W/7" 1XS ARROWSET PKR W/ ON/OFF TOOL. 117 JTS 2-3/8" POLYLINE TBG, & BREECH LOC MANDREL. SET PKR @3703' W/11000 #'S OF TENSION. CIRC W/150 BBLs OF PKR FLUID. REMOVED 6" 900 BOP. CHARTED 7" CSG TO 560 PSI FOR 30 MIN. NIPPLE UP WELLHEAD & TEST TO 3000 PSI. RD & CLEAN LOCATION. RAN INJECTION LINE & BEGAN

I hereby certify that the information given is true, and I am not aware of any other information that would affect the above.

SIGNATURE Colleen Robinson TITLE STAFF ASSISTANT DATE 12-9-1997

TYPE OR PRINT NAME COLLEEN ROBINSON TELEPHONE NO. 915 758-6778

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: