

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

OIL CONSERVATION DIVISION

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-025-33958

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.
N/A

7. Lease Name or Unit Agreement Name
N.MONUMENT GRAYBURG SAN ANDRES

8. Well No.
290

9. Pool name or Wildcat
EUNICE - MONUMENT / GRAYBURG - SA

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEIN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Amerada Hess Corporation

3. Address of Operator
P.O. Box 2040, Houston, TX 77252-2040

4. Well Location
Unit Letter D : 513 Feet From The NORTH Line and 639 Feet From The WEST Line

Section 29 Township 19 S Range 37 E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3618' GR.

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: RUNNING PRODUCTION CASING ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

06-06-97: RU BULL ROGERS CSG CREW & RUN 63 JTS. OF 7", 23#, K55, 8RL, SMLS, R3, "A" CSG. & 29 JTS OF 7", 20#, K55, 8RS, SMLS, R3, "A" CSG. SET @ 3,911', SHOE @ 3,909', FC @ 3,820' AND RAN 22 TURBOLIZERS AND 17 CENTRALIZERS. WASH 30' TO BOTTOM & CIRC. CSG. CMT. W/ HOWCO. PUMP 500 GAL OF MUD FLUSH AHEAD OF 450 SX OF CLASS "H" HALLI-LITE + 5#/SX SALT + 1/4#SX CF (12.6#-1.99). TAIL W/275 SX. OF CLASS "H" + 5#/SX. SALT + 1/4# / SX CF (16#-1.17). DISPLACE W/151 BBLs. FRESH WATER @ 8 BBL/MIN. FINAL CIRC. W/ 1400 PSI. BUMP PLUG W/2050 PSI @ 10:00 A.M. MST. FLOATS HELD OK. GOOD RETURNS. RECIPROCATATE CSG. CIRC 33 SX OF CEMENT TO PIT. NU KVAERNER NATKSB 7-1/16" 3M X 11" 3M TBG HD. TEST W/1800 PSI. O.K. TURNED OVER TO PRODUCTION

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Jumper TITLE ADM. SUPERVISOR DRILLING DATE 06-11-97

TYPE OR PRINT NAME MIKE JUMPER TELEPHONE NO. (713)609-4846

(This space for State Use)

ORIGINAL SIGNED BY DEAN WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: