Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

	0.77			ACTION 1-1-09
DISTRICT I P.O. Box 1980, Hobbs NM 88240	OIL CONSERVATION		WEY I A DY NYO	
DISTRICT II	P.O. Box 2088 Santa Fe, New Mexico 87504-2088		WELL API NO. 30-025-33997	
P.O. Drawer DD, Artesia, NM 88210 DISTRICT III	10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		5. Indicate Type of Lease STATE	FEE [X]
1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.	FEE (A)
SUNDRY NOTICES AND REPORTS ON WELLS			N/A	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR BLUG BACK TO		OR BLUG BACK TO A		
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name	
1. Type of Well:		NMCCALL		
OIL GAS WELL WELL	TELL X GAS WELL OTHER		NMGSAU	
2. Name of Operator			8. Well No.	
Amerada Hess Corporatio 3. Address of Operator			293	
P.O. Box 2040, Houston, TX 77252-2040			9. Pool name or Wildcat EUNICE - MONUMENT/GRAYBURG SA	
4. Well Location Unit Letter E: 1330) Feet From The NORTH	Line and 90	1	
		Line and9(Feet From The	WEST Line
Section 32	Township 19 S Ra	ange 37 E	NMPM LEA	County
	10. Elevation (Show wheth	er DF, RKB, RT, GR, etc. 3582 GR.		
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data				
NOTICE OF INTENTION TO:			SEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON			1 OF:
TEMPORARILY ABANDON		REMEDIAL WORK	ALTERING C	ASING
PULL OR ALTER CASING	CHANGE PLANS	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT		
_		CASING TEST AND CEMENT JOB X		
OTHER:	OTHER: RUNNING I		PRODUCTION CASING X	
 Describe Proposed or Completed Oper work) SEE RULE 1103. 	ations (Clearly state all pertinent deta	ils, and give pertinent date	s, including estimated date of sta	rting any proposed
08-16-97: RU BULL ROGERS 2 JTS 7", 20#,	CSG CREW & RUN 88 JTS K55, 8RS, SMLS, R3 & TURBOLIZERS & 17 CENTR	(86 JTS 7", 23	#, J55, 8RL, SMLS,	R3, 'A' CSG &
3837' RAN 22	THRROLITTEDS & 17 CENTE	ALTZEDO LAGUA	1 6 3330 , SHUE @ 3	1928', FC @
(12.6#-1.99)	TATI W/ 225 SY CL 'U'	OV OF H HAFFIL	E + 5#/SX SALI + 1	/4#/SX CF
W/ 151 BBI FRF	SH WATER @ 7 RRI /MTAI	· JT/JA JALI T]	1/4#/SX CF (16#-1.1	7). DISPLACE
@ 10:30 AM MST	FLOATS HELD OK, GOOD ER NAT KSB 7-1/16" 3M	RETURNS, RECIPE	ROCATE CSG & CIRC 1.	M/ 1900 PSI
TURNED OVER TO		imes 11" 3M TBG HD.	TEST W/ 1750 PSI.	OK.
TOTALE OVER TO	TRODUCTION.			
I hereby certify that the information above is true	and complete to the best of my knowledge a	and belief.		
SIGNATURE NO LUMP	TITLE	ADM_SUPERVISOR	DRLG SVS DATE 08	-10-07
TYPE OR PRINT NAME MIKE JUMPER				
(This space for State Use)	Signed by		I ELEPHONE NO.	<u>713)609-484</u> 6
Pau	Kauts		1	CT 06 1997
ATROVED B1	TITLE			A A MAIL
CONDITIONS OF APPROVAL, IF ANY:			DATE	