CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Ene.

Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office	_	_	
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVATION DIVISION 2040 Pacheco St. Santa Fe, NM 87505		WELL API NO.
DISTRICT II			30-025-33998
P.O. Drawer DD, Artesia, NM 88210			5. Indicate Type of Lease  STATE X  FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS			
DIFFERENT RESER	OR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A FRESERVOIR. USE "APPLICATION FOR PERMIT" ORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name
1. Type of Well: OIL GAS WELL X WELL	OTHER		MONUMENT "12" STATE
2. Name of Operator Chevron U.S.A. Inc.			8. Well No.
3. Address of Operator	<del>-</del>		9. Pool name or Wildcat
P.O. Box 1150, Midland, TX	79702		MONUMENT; ABO, NORTH
4. Well Location Unit Letter M: 677	Feet From The SOUTH	Line and 79	1 Feet From The WEST Line
12			Line
Section 12	Township 19S Ra  10. Elevation (Show whether	inge 36E er DF, RKB, RT, GR, etc	NMPM LEA County
<i>(((((((((((((((((((((((((((((((((((((</i>			
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS COMMENCE DRILLING		
PULL OR ALTER CASING	CASING TEST AND CE		
OTHER: ———————	OTHER: DEEPENED		X
		<del></del>	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.			
POH W/PROD EQPT. TAGGED @ 7460', CLEANED OUT TO 7470'. DRILLED 7470'-7498 CIRC HOLE CLEAN. ACZD OPEH HOLE 7210'-7498' W/4000 GALS 20% ACID & 188,000 SCF N2. RIH W/PROD TBG, PKR @ 7169'. RETURNED WELL TO PRODUCTION.  WORK PERFORMED 1/26/98 - 2/2/98			
I hereby certify that the information above is try  SIGNATURE  TYPE OR PRINT NAME J. K. RIPLEY		and belief.  E TECHNICAL ASSIST	
			TELEPHONE NO. (915)687-7148
(This space for State Use)  OHIGINAL SIGNED B	Y CHRIS WILLIAMS		
DISTRICT I S		<b>E</b> _	DATE TO SEE STATE

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