State of New Mexico ergy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back opriate District Office

PO Box 1980, Hobbs, NM 88241-1980 District II 811 S. 1st Street, Artesia, NM 88210-2834

OIL CONSERVATION DIVISION

| District III 1000 Rio Brazos Rd., Aztec, NM 87410          |  |                     |                          | P.O. Box 2088<br>Santa Fe, NM 87504-2088 |                        |                     |                              |                              | 2                 | Subi                                   | ші (о Арргор                           | 5 Cop                      |  |
|--|--|---------------------|--------------------------|--|------------------------|---------------------|------------------------------|------------------------------|-------------------|--|--|----------------------------|--|
| District IV<br>PO Box 2088, San                            | ıta Fe, NM   | 87504-20            | 88                       |  | Заш                    | ia PC,              | 14141 0/20                   | J4-4V00                      | )                 |  | AMI                                    | ENDED REPOR                |  |
| Ι.   |  |                     |                          | FOR                                      | ALLOV                  | VARI.               | E AND                        | ATITHO                       | )RIZAT            | TION TO T                              | PANSPAD                                | т                          |  |
|  |  |                     |                          |  | and Address            |                     | 23 121 (13)                  |                              |                   |  | OGRID Number                           |                            |  |
| Chevron U.   |  |                     |                          | -  |                        |                     |                              |                              | A222              |  |  |                            |  |
| P.O. Box 1150  |  |                     |                          |  |                        |                     |                              |                              |                   | 3 Re                                   | 4323  Reason for Filing Code           |                            |  |
| Midland, TX 79702  |  |                     |                          |  |                        |                     |                              |                              |                   |  | NW                                     |                            |  |
| 4 API Number   |  |                     |                          |  |                        |                     | 5 Pool                       | Vame                         |                   |  | <sup>6</sup> Pool Code                 |                            |  |
| 30-025-33998   |  |                     |                          | MONUMENT; ABO, NORTH                     |                        |                     |                              |                              |                   |  | 46980                                  |                            |  |
| <sup>7</sup> Pro   | operty Cod   | е                   |                          | 8 Property Name                          |                        |                     |                              |                              |                   | 9 Well Number                          |  |                            |  |
| II. 18927  II. Surface Location                            |  |                     |                          | MONUMENT "12"                            |                        |                     |                              | 12" STA                      | TE                |  |  | 10                         |  |
| П.   | Surfac   | e Loc               | ation                    |  |                        |                     |                              |                              |                   |  |  |                            |  |
| UL or lot no.  | Section  | Tow                 | nship/                   | Range                                    | Lot. Idr               | ı Fe                | et from the                  |                              |                   | Feet from the                          | East/West line County                  |                            |  |
| <u> </u>   | 12   |                     | 198                      | 36E                                      |                        |                     | 677                          | s                            | OUTH              | 791                                    | WEST                                   | LEA                        |  |
| 1  |  |                     |                          | e Location                               |                        |                     |                              |                              |                   |  |  |                            |  |
| UL or lot no.  | Section  | Tow                 | rnship Range Lot. Idn Fo |  |                        |                     | et from the North/South Line |                              |                   | Feet from the                          | East/West line                         | County                     |  |
| 12 Lse Code  | 13 Produ   | cing Me             | thod Code                | 14 Ga                                    | S Connection           | Data                | <sup>15</sup> C-129 P        | <u> </u>                     |                   | 6 6 400 700                            |  |                            |  |
| S  | 11000  | P                   | mod Code                 | , Ga.                                    | 7/28/97                |                     | C-129 P                      | ermit Num                    | per .             | <sup>6</sup> C-129 Effective           | Date "C-                               | 129 Expiration Date        |  |
|  | d Coal   | s Transporters      |                          |  |                        |                     |                              |                              | <u>l</u>          | ······································ |  |                            |  |
| 18 Transporter   |  | I I alls            | 19 Trans                 |  | me                     |                     | 20 PO                        | n .                          | 21 O/G            | 22 PO                                  | D III CTD I                            |                            |  |
| OGRID  |  |                     |                          | and Address                              |                        |                     |                              | 21 O/G                       |                   | POD ULSTR Location and Description     |  |                            |  |
| 018053   | PR   | PRIDE OPERATING CO. |                          |  |                        |                     | 2818848 0                    |                              | 0                 |  | ************************************** |                            |  |
| BO   |  | BOX 2436            |                          |  |                        |                     | 2010                         | 2010040                      |                   |  | K-12-19S-36E                           |                            |  |
| ABILENE, TX  |  |                     |                          |  |                        |                     | 1 T                          |                              |                   |  |  |                            |  |
|  |  |                     | PETROLEUM COMPANY, LP    |  |                        |                     | 2818                         | 2818849 G                    |                   |  | V 12 100 265                           |                            |  |
|  | DOO LOUISIANA, SUITE 5800<br>DUSTON, TX 77002-5050 |                     |                          |  |                        |                     |                              | ľ                            | K-12-19S-36E      |  |  |                            |  |
|  |  | 00.0,               | , ,,                     | 77002                                    | <del>5050</del>        |                     |                              | -1.                          |                   |  |  |                            |  |
|  |  |                     |                          |  |                        |                     | 200                          |                              |                   |  |  |                            |  |
|  |  |                     |                          |  |                        |                     |                              | <u> </u>                     |                   |  |  |                            |  |
|  |  |                     |                          |  |                        |                     |                              |                              |                   | :                                      |  |                            |  |
|  |  |                     |                          |  |                        |                     |                              |                              |                   |  |  |                            |  |
| V. Produ   | ced Wa   | iter                |                          |  |                        |                     | Section 1                    | ·                            | The second second |  |  |                            |  |
| <sup>23</sup> POI  | )  |                     |                          |  |                        |                     | <sup>24</sup> POD UL         | STR Locati                   | on and Des        | cription                               | ·····                                  |                            |  |
| 28194  | 118  |                     |                          |  |                        |                     |                              |                              |                   |  |  |                            |  |
| V. Well C  | omplet   | ion D               |                          |  |                        |                     |                              |                              | <del></del>       |  |  |                            |  |
| <sup>25</sup> Spud Date                                    |  |                     | <sup>26</sup> Re         | <sup>26</sup> Ready Date                 |                        |                     | <sup>27</sup> TD             |                              | 2                 | <sup>8</sup> PBTD                      | <sup>29</sup> Pe                       | <sup>29</sup> Perforations |  |
| 6/15/  |  |                     |                          | 7/28/97                                  |                        |                     | 7470'                        |                              | 7470'             |  | 7200'-7470' OH                         |                            |  |
| <sup>30</sup> Hole Sie                                     |  |                     |                          | 31 Casing & Tubing Size                  |                        |                     |                              | 32 Depth Set                 |                   |  | <sup>33</sup> Sacks C                  | ement                      |  |
| 14-3/4"  |  |                     |                          | 11-3/4"                                  |                        |                     | 400'                         |                              |                   | 300                                    |  |                            |  |
| 11"  |  |                     |                          | 8-5/8"                                   |                        |                     | 2775'                        |                              |                   | 850                                    |  |                            |  |
| 7-7/8"   |  |                     |                          | 5-1/2"                                   |                        |                     | 7                            |                              | 7210'             |  |  | 200                        |  |
| 2-7/8"   |  |                     |                          |  |                        |                     | 7171'                        |                              |                   |  |  | -00                        |  |
| I. Well T  | est Dat  | a                   | <u> </u>                 | ·  |                        |                     | L                            | <del></del>                  | /1/1              |  |  |                            |  |
| 34 Date New  |  |                     | Delivery I               | Date                                     | <sup>36</sup> Tes      | t Date              | 37                           | Test Lengt                   | h                 | 38 Tbg. Pressure                       | 39 (                                   | Csg. Pressure              |  |
| 7/28/97  | 7  |                     |                          | 9/25/97                                  |                        | 5/97                |                              | 24 HR                        | ,                 | 78                                     |  | 0                          |  |
| 40 Choke Size  | 6  | <sup>41</sup> Oil   |                          |  | 42 Water               |                     |                              | 43 Gas                       |                   |  |  | est Method                 |  |
| w.o.   |  | 55                  |                          |  | n                      |                     | 179                          |                              |                   |  | PUMPING                                |                            |  |
| I hereby certifemplied with and best of my know bignature: | d that the ir                                      | ıformatio           | e Oil Con                | servation<br>bove is tr                  | Division haue and comp | ve been<br>plete to | Approved                     | (                            | IAL SIGN          | SERVATION  ED BY CHRIS                 | WILLIAMS                               | FUILTHA                    |  |
| Printed name:  |  |                     |                          |  |                        |                     | Title:                       | DISTRICT I SUPERVISOR Title: |                   |  |  |                            |  |
| J. K. RIPLEY Title:  |  |                     |                          |  |                        |                     | Approval                     | Approval Date:               |                   |  |  |                            |  |
| TECHNICAL ASSISTANT  Date: Phone: Phone:                   |  |                     |                          |  |                        |                     | T.F.V.M                      |                              | * 18              | 5 008                                  |  |                            |  |
|  | 12/4/  |                     |                          | (  | 915)687                |                     | <u></u>                      |                              |                   |  |  |                            |  |
| <sup>17</sup> If this is a ch                              | ange of ope  | rator fill          | in the OG                | RID nun                                  | ber and nan            | ne of the p         | previous oper                | ator                         |                   |  | -                                      |                            |  |

Printed Name

Title

Date

Previous Operator Signature