

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-34045
Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
State Oil & Gas Lease No.
Lease Name or Unit Agreement Name Lea AP <u>State</u>
Well No. 3
Pool name or Wildcat <u>Pearl San Andres West</u>

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
Name of Operator Matador Operating Company	
Address of Operator 415 W. Wall, Ste. 1101 Midland, TX 79701	
Well Location Unit Letter <u>J</u> <u>2000</u> Feet From The <u>South</u> Line and <u>2040</u> Feet From The <u>East</u> Line Section <u>30</u> Township <u>19S</u> Range <u>35E</u> NMPM Lea County	
Elevation (Show whether DF, RKB, RT, GR, etc.) 3753	

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☒
OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD well 8-05-97 @ 6220' w/ 7 7/8" hole. Ran logs and 5 1/2" 15.5# csg. to 6215'. Cemented w/ 1620 sx - 35/65 POZ w/6% gel, 5% salt, 194 yld., 125 - C1 C, 1.35 yld. Test to 1000 psi, holds OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Russ Mathis TITLE Production Manager DATE 10-28-97

TYPE OR PRINT NAME Russ Mathis TELEPHONE NO. 915-687-5955

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE 10-28-97

CONDITIONS OF APPROVAL, IF ANY: