

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-025-34067

Indicate Type of Lease
STATE ☐ FEE ☒

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Lease Name or Unit Agreement Name
Laughlin

Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

Well No.
2

Name of Operator
John H. Hendrix Corporation

Address of Operator
P. O. Box 3040, Midland, TX 79702-3040

Pool name or Wildcat
Drinkard

Well Location
Unit Letter AG: 2310 Feet From The North Line and 2310 Feet From The East Line
Section 9 Township 20S Range 37E NMPM Lea County

Elevation (Show whether DF, RKB, RT, GR, etc.)

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Record of perfs. & test Drinkard ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/17/97 Perf. 6784 - 6975'. Acidized w/ 3000 gals. 15% NEFE acid. Tested 100% water.

10/23/97 Set CIGR at 6925' & squeezed lower perfs. 6975- 6982' w/ 75 sx.

10/24/97 Set pkr. at 6796'. Isolate & swab test perfs. 6814 - 6842'. Swabbed 9-1/2 bbls. of fluid - 99% water.

10/25/97 Set pkr. at 6686' & swabbed perfs. 6776 - 6842'. Swabbed 90% water.

11/6/97 Set CIBP at 6800' & set RBP at 6725'. Perf. Tubb 6408 - 6589'.

11/7/97 Acidized w/ 2800 gals.

11/18/97 Fraced 6408 - 6589' w/ 150,000# 20-40 sd. in 60424 gals. 50-50 quality foam. Testing.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ronnie H. Westbrook TITLE Vice President DATE 01-28-98

TYPE OR PRINT NAME Ronnie H. Westbrook TELEPHONE NO. (915) 684-6631

(This space for State Use)

APPROVED BY ORIGINAL COVER BY CHRIS WILLIAMS TITLE DISTRICT I SUPERVISOR DATE 01 28 1998

CONDITIONS OF APPROVAL, IF ANY: