District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico ergy, Minerals & Natural Resources Department

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Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

☐ AMENDED REPORT

| District IV LO40 South Pacheco, Santa Fe, NM 87505 AMENDED REPOR'S | | | | | | | | | | | | | | |
|---|------------------|--------------------|-----------------|---|----------------------------------|----------------------|----------------------------------|------------------|------------------------------|-------------------------------------|---------------------------|----------------------------|---------------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | | | |
| ¹ Operator name and Address | | | | | | | | | | | ² OGRID Number | | | |
| Chevron U. | - | UAC DEEN P | MLACED IN | ED IN THE POOL | | | | 4323 | | | | | | |
| P.O. Box 1 | 150 | | į | MESTINATED BILLOVE IF YOU DIE SAN OURSE | | | | | | ³ Reason for Filing Code | | | | |
| Midland, T | X 797 | 02 | | RINGER (F | The this office | | | | | | NW | | | |
| 4 A | API Numb | oer | | 5 Pool Name | | | | | | 6 Pool Code | | | | |
| 30-0 3 | 0-025- | 341 | 82 | MONUMENT; TUBB | | | | | | | 47090 | | | |
| ⁷ Property Code | | | | 8 Property Name | | | | | | | | 9 W | ell Number | |
| 22114 | | | | H. T. ORCUTT (NCT-E) | | | | | | | | | 2 | |
| II. 10 | | | | | | | | | | | | | | |
| UL or lot no. | Section | 1 | Township | Range | Lot. Idn | | | | outh Line | Feet from th | ne F | East/West line | County | |
| D2 | | | 205 | 37E | | | 660 | | RTH | 330 | | WEST | <u>LEA</u> | |
| | | | Hole Lo | | | · _F ····· | | | | | | | 1 | |
| UL or lot no. Secti | | on Township | | Range | Lot. Idn | Feet from | n the | North/South Line | | Feet from the | | East/West line | County | |
| 12 | 13 P | oducing Method Cod | | 1 14 C | Connection Date | 15 C 1 | 120 Par | nit Mumb | or 10 | G-129 Effective Da | | 17 C | 129 Expiration Date | |
| 12 Lse Code | Prod | iucing | g Method C | ode · Gas | de 14 Gas Connection Date 2/9/98 | | ¹⁵ C-129 Permit Numbe | | | C 12) Diloctivo Dato | | | 12) Expiration Date | |
| S F 2/9/98 III. Oil and Gas Transporters | | | | | | | | | | | | | | |
| 18 Transporter | u Gas | 11 | | insporter Na | me | <u> </u> | 20 POD 21 O/G | | | 22 POD ULSTR Location | | | | |
| OGRID | | | nd Address | | | 102 | | | and Description | | | | | |
| 166418 | 0 | ASI | S OIL CO | MPANY | | 78 | スノフ | 50 | 0 | | D-2 | -20S-37E | | |
| | CORPORADOS ASSES | | | IES PLACE #101 | | | | | | D-2-203-37E | | | | |
| | | | TON, TX | 77056 | | | | 5 2 8 5 8 3 | 2. 1 | | | | | |
| 1 024030 1 | | | | LEUM COMPANY, LP | | | 2821251 G | | | D-2-20S-37E | | | | |
| 1000 LOUISIA HOUSTON, TX | | | | NA, SUITE 5800 77002-5050 | | | | | | | | | | |
| H OME THE STATE | 197. Hay | 003 | TON, TA | 77002-3030 | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| IV. Produ | ced W | Vate | er | | | May Shelive | i dian an kejabet K | | i ficulti e trabandi essessi | L | | | | |
| IV. Produced Water 23 POD 24 POD ULSTR Location and Description | | | | | | | | | | | | | | |
| 28212 | 52 | | | | | | | | | | | | | |
| V. Well C | <u></u> | etio | n Data | | | | | | | | | | | |
| 25 Spud Da | | | dy Date | TD | 28 PBTD | | | 29 Perforations | | | os 30 DHC, DC, MC | | | |
| 12/13/9 | 7 | | 2/9/9 | | | | 7065 60 | | <u> </u> | () 6498' - 69 1 | | ³⁴ Sacks Cement | | |
| ³¹ Hole Size | | | | ³² Cas | sing & Tubing Size | | 33 Depth Set | | | | ³⁴ Sacks (| Cement | | |
| 11" | | | 8-5/8" | | | 1445' | | | 450 | | | 50 | | |
| 7-7/8" | | | 5-1/2" | | | 7097' | | | | 1080 | |)80 | | |
| | | | 2-7/8" | | | 6614 | | | | | | | | |
| | | | | | | | | | | | | | | |
| VI Well 7 | Feet D | ata | i | | | | <u> </u> | | | ·- <u></u> | | | | |
| VI. Well Test Data 35 Date New Oil 36 Gas Deliv | | | | very Date 37 Test Date | | | 38 Test Length | | | ³⁹ Tbg. Pressure | | 40 | Csg. Pressure | |
| 2/9/98 | | | | | 2/19/9 | | 24 HRS | | 3 2 | | | | 0 | |
| 41 Choke Size | | ⁴² Oil | | | 43 Water | | 44 Gas | | , | ⁴⁵ AOF | | 46 Test Method | | |
| 30/64 | | | | | 6 | | 1150 | | | | | FLOWING | | |
| 30/64 69 6 47 I hereby certify that the rules of the Oil Conservation Division have been | | | | | | | | | | NCEDVA | TION | DIVISION | | |
| complied with a | nd that th | e info | ormation giv | en above is | true and complete | e to | | | | | | | | |
| the best of my k | reage | , 9110 | Pink | OIN | | ^ | pproved | by: | ORIGINA | L SIGNED | BY C | HRIS WILL | HINIO | |
| Printed name: | M | | 1 | | | | | | | | | | | |
| J. K. RIP | | | | Approval Date: | | | | | | | | | | |
| Title: Approval Date: UNI TECHNICAL ASSISTANT | | | | | | | | | | | | | | |
| Date: 4/21 | | ., | <u>:</u> | Phone: | 915)687-714 | 18 | | | | | | | | |
| | | 0000 | ator 611 :1 | | imber and name | | ous ossa | ator | | | | | | |
| II this is a c | iialige of | opera | awi iiii iii ii | n | and Haine | or mo brear | ous opei | | <u></u> | | | | | |
| | | Prev | ious Operat | or Signature | | | Prin | nted Name | • | | | Title | Date | |